Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION		WELL API NO.	
DISTRICT II			30-015-27049	
P.O. Drawer DD, Artesia, NM 88210	Dunia 10, 110W WICA	RECEIVED	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		VENDIAL	STATE X FEE	
		NGV \$ 1992	6. State Oil & Gas Lease No.	
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	VOIR. USE "APPLICATION FOR	WELLS PEN OR PLUG BACK TO A		
1. Type of Well:	101) FOR SUCH PROPOSALS.)			
OIL GAS WELL X	OTHER		Angell Ranch "26" State	
2. Name of Operator	./		8. Well No.	
Mewbourne 0il Composition 3. Address of Operator	any			
_	bs. New Mexico 8824	11	9. Pool name or Wildcat	
4. Well Location		1	Angell Ranch Atoka (Norrow)	
Unit Letter A: 990	Feet From The North	Line and990	Gas — Feet From TheEast Line	
Section 26	Township 19S	Range 27E N	IMPM Eddy County	
	10. Elevation (Show when	ther DF, RKB, RT, GR, etc.)	MPM Eddy County	
11. Check A	ppropriate Box to Indica	ta Noture of Notice De		
NOTICE OF INTE	ENTION TO:		PORT, OF Other Data SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK				
TEMPORARII V ARANDON CHANGE PLANG				
PEUL OR ALTER CASING				
OTHER:	_	CASING TEST AND CEMENT JOB X		
		OTHER:		
 Describe Proposed or Completed Operation work) SEE RULE 1103. 	ns (Clearly state all pertinent details	, and give pertinent dates, includi	ng estimated date of starting any proposed	
09/17/92				
Ran 5-1/2" 17 & 20#, N- 1st stage with 850 sack Class "H" Lite + additi @ 7782' KB.	(S Class "H" + addit	ives. Cemented 2n	11,025' KB. Cemented and stage with 960 sacks "Neet cement. DV tool	
	2			
I hereby certify that the information above is true as	ā complete to the best of my knowledge a	and belief.		

I hereby certify that the infor	mation above is true and complete to the best of my knowled	ge and belief	date 10/29/92
TYPE OR PRINT NAME	Bill Pierce		TELEPHONE NO. (505)
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		393-5905
APPROVED BY	SUPERVISOR, DISTRICT IT	- TITLE	NOV 1 6 1992