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## State of New Mexico Energy, Minerals and Natural Resources Department

|                                 | \     |
|---------------------------------|-------|
| WELL API NO.                    |       |
| 30-015-27049                    |       |
| 5. Indicate Type of Lease STATE | FEE 🗌 |
| <del></del>                     |       |

| DISTRICT   | DISTRICT I OIL CONSERVATION DIVISION                            |   | The state of the s |                   |  |   |
|--|---|---|--|-------------------|--|---|
| P.O. Box 1980, Hobbs, NM 88240  DISTRICT II P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 |   | WELL API NO.  |  |                   |  |   |
|  |   | 30-015-27049  |  |                   |  |   |
|  |   | 5. Indicate Type of Lease STATE FEE  6. State Oil & Gas Lease No. |  |                   |  |   |
|  |   |   |  |                   | ( DO NOT USE THIS FORM FOR PRODIFFERENT RESERVED | ICES AND REPORTS ON<br>OPOSALS TO DRILL OR TO DE<br>RVOIR. USE "APPLICATION FO<br>-101) FOR SUCH PROPOSALS. |
| 1. Type of Well: OIL GAS WELL WELL WELL  | OTHER   | Ę   |  | <b>≱</b> ngell    | Ranch "26" Sta                                   | ıte   |
| 2. Name of Operator  |   | :5  | in the second se | Well No.          |  |   |
| Mewbourne Oil Compa  3. Address of Operator  | ny  |   | JUL 2 8 1995   | 9. Pool name o    | - Wild   |   |
| P.O. Box 5270 Hobb   | o Nou Movico 882  | <i>l</i> .1   | 107 NO 1990  |                   | Ranch Atoka (M                                   | (orrow)   |
| 4. Well Location   | s. New Hexico 662.  |   |  |                   | Ranch Atoka (F.                                  | iorrow)   |
| Unit Letter A: 990   | Feet From The Nort  | th $ u$   |  | }∭Va Feet Fr      | om The East                                      | Line  |
| 26   | <b>-</b> 100  | _   | DIST. 2  |                   | m J 1  |   |
| Section 26   | Township 19S  10. Elevation (Show w                             | Ran<br>whether l  | nge 27E N<br>DF, RKB, RT, GR, etc.)  | MPM               | Eddy   | County  |
|  |   |   |  |                   |  |   |
|  | Appropriate Box to India  | cate N  | Nature of Notice, Re   | port, or Other    | er Data  |   |
| NOTICE OF INT  | ENTION TO:  |   | SUBS   | SEQUENT           | REPORT OF:                                       |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  |   | REMEDIAL WORK  |                   | ALTERING CASING                                  |   |
| TEMPORARILY ABANDON  | CHANGE PLANS  |   | COMMENCE DRILLING  | OPNS.             | PLUG AND ABANDON                                 | IMENT   |
| PULL OR ALTER CASING   |   | CASING TEST AND CEMENT JOB  |  |                   |  |   |
| OTHER:   |   |   | OTHER:   |                   | <del></del>                                      | [   |
| <ol> <li>Describe Proposed or Completed Opera<br/>work) SEE RULE 1103.</li> </ol>  | tions (Clearly state all pertinent de                           | letails, an   | nd give pertinent dates, inclu   | ding estimated da | te of starting any proposed                      |   |
| 5-11-95 CIBP set @ 1   | 0,620'. Tested to   | 1,00  | 00#. Capped wit  | h 35' ceme        | ent.   |   |
|  | Volfcamp Formation in total of 59 holes Well is not proc        | Aci   | idized with 4500   | -                 |  |   |
| Mewbourne Oil propose  | s to plug and aband   | don a   | as follows:  | ,                 |  |   |
| 1. Set a CIBP @ 8400' 2. Set a 100' cement 3. Set a 100' cement 4. Set a 100' cement 5. Set a 10 sk. plug                        | plug from 7732'-78<br>plug from 3065'-310<br>plug from 265'-365 | 32 <b>'.</b><br>65' <i>≰</i>                                      | (DV too1 @ 7782<br>2150'-2250'. T  | 2')               |  |   |
| I hereby certify that the information above is true  | and complete to the best of my knowledge                        | e and belie   | ef.  |                   |  |   |
| SIGNATURE SIGNATURE  |   | m   | <sub>ε</sub> District Mana   | iger              | pate <u>July</u> 26                              | . 1995  |
| TYPE OR PRINT NAME Kelly R   | Ryan  |   |  | TELEPHONE NO.     | (505) 393-5905                                   |   |
| (This space for State Use)   |   | <u> </u>  |  |                   |  |   |

ORIGINAL SIGNED BY THE W. QUM

DISTRICT II SOFERYISON

AUG " 1 1995

CONDITIONS OF AFFROVAL, IF ANY: