Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form	C	-103	
Revise	d	1-1-89	ŧ

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503		WELL API NO. 30-015-27049  5. Indicate Type of Lease		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210					
DISTRICT III			1	ATE FEE	
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease N	la.	
SUNDRY NOT (DO NOT USE THIS FORM FOR PRO DIFFERENT RESEI (FORM C	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name			
1. Type of Well: Oil. GAS WELL WELL	OTHER	,	Angell Ranch "	26" State	
2. Name of Operator			8. Well No.		
Mewbourne Oil Company			1		
P.O. Box 5270 Hobbs,  4. Well Location	New Mexico 88241		9. Pool name or Wildcat Angell Ranch A	toka (Morrow)	
I .	Feet From The North	Line and990	Feet From The	East Line	
Section 26			NMPM Eddy	County	
	10. Elevation (Show whether	DF, RKB, RT, GR, etc.)			
11. Check	Appropriate Box to Indicate I	Nature of Notice. R	eport, or Other Data		
NOTICE OF INT			SEQUENT REPOR	T OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERIA	IG CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUGAN	ND ABANDONMENT	
PULL OR ALTER CASING	_	CASING TEST AND CEMENT JOB			
OTHER:		OTHER:			
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tions (Clearly state all pertinent details, a	nd give pertinent dates, incl	uding estimated date of starting	any proposed	
Work performed 7/28/9	5 thru 8/02/95				
30 sx. cement plugs @ 30 sx. cement plug @ 30	nt. Set CIBP @ 8400' a 7832'; 3165' and 2250' 365' and tagged cement installed P & A marker.	'. RIH and tagg @ 120'. Set a	ed cement @ 2100' 10 sx. cement sur	. Spotted face plug,	
		RE	CEINED	Port ID-2 10-20-95	
		C	EP 1 6 1995	P+A	
	<u> </u>		COM DIV		
I hereby certify that the information above is true	and complete to the best of my knowledge and bel		DIST. 2	9/14/95	
SIGNATURE	π	THE THEFT	DATE.		
TYPE OR PRINT NAME Gregory 1	Milner		TELEPHONE NO. (505)	393-5905	
(This space for State Use)					
APPROVEDBY Kan Durin	uptor	F.O. 2	DATE	11-22-95	
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