

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87501

NOV 16 1992

O. C. D.

WELL API NO.

30-015-27124

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

648

7. Lease Name or Unit Agreement Name

Netherlin St

8. Well No.

1

9. Pool name or Wildcat

Millman-Grayburg

1. Type of Well:
OIL WELL ☒

GAS WELL ☐

OTHER

2. Name of Operator

Harvard Petroleum Corporation

3. Address of Operator

P. O. Box 936, Roswell, New Mexico 88202-0936

4. Well Location

Unit Letter C : 330 Feet From The North Line and 2310 Feet From The West Line

Section 24

Township 19 South

Range 27 East

NMPM Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3498 KE

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER Revised from previous 10/29/92 C-103 ☒
filed.

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/18/92 Spud well.

9/19/92 Drill surf hole to 330'. Run 313' 8 5/8" J55 24# csg. Cmt w/200 sks cls "C" w/4% CaCl, circ. 50 sks to pit. Bump plug @ 5:15 p.m. SD, WOC 18 hr.

9/20/92 Nipple up & press. test BOP to 1000# for 30 min.

9/24/92 TD-2256'. Run 2183' 5 1/2 J55 15.5# & 17# csg. Cmt w/200 sks Halliburton light "C" w/ 1/4# flowcheck, 150 sks "C" w/2% CaCl, circ. 25 sks to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice President

DATE 11/12/92

TYPE OR PRINT NAME Jeff Harvard

TELEPHONE NO 505-623-1581

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT I

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 25 1992