| form 3160-5<br>June 1990)                                |  | STATES<br>OF THE INTERIOR   | RECEIVED   | Dudan Du                               | FORM APPROVED<br>Budget Bureau No. 1004-0135<br>Expires: March 31, 1993<br>5. Lease Designation and Serial No. |                         |  |
|--|--|---|--|--|--|-------------------------|--|
| , une ( , , , , )  |  | AND MANAGEMENT  |  | 5. Lease Designi                       |  |                         |  |
| Do not use this fo                                       | SUNDRY NOTICES AN<br>orm for proposals to drill of<br>Jse "APPLICATION FOR PE            | r to deepen or reentr   | y to a different resen                                       | NM 1372<br>6. If Indian, Alle<br>voir. | xtee or Tribe Na   | ume                     |  |
|  |  | <ul> <li>7. If Unit or CA. Agreement Designation</li> <li>COM # NMNM-85326</li> <li>8. Well Name and No.</li> <li>JENNY COM #2</li> <li>9. API Well No.</li> <li>30-015-27165</li> <li>10. Field and Pool, or Exploratory Area</li> </ul> |  |  |  |                         |  |
| 1. Type of Well<br>XV01 Gas<br>Well Well                 |  |   |  |  |  |                         |  |
| 2. Name of Operator<br>Conoco I                          | 9. API Well No.  |   |  |  |  |                         |  |
| 3 Address and Telephone<br>10 Desta Driv                 |  |   |  |  |  |                         |  |
| 660' FNL & 19  | age. Sec., T., R., M., or Survey Descrip<br>80° FWL, SEC. 17, T-                         | 193, R-25E, UNI   |  | 11. County or Pa                       | - NM   | AW PENN                 |  |
| 2. CHECK   | APPROPRIATE BOX(s) T   | O INDICATE NATU   |  |  | ER DATA  |                         |  |
| TYPE OF  | SUBMISSION   |   |  | Change of Plans                        |  |                         |  |
| Notice   | of Intent<br>uent Report   | Abandonm Accomplet Plugging I Casing Re   | ion<br>Back  |  | truction<br>ne Fracturing  |                         |  |
|  | Abandonment Notice   | Altering C<br>XX Other SP   | Casing<br>UD_SURFACE_CSG                                     | (Note: Report res<br>Completion or Re  | uits of multiple comp<br>completion Report a   | and Log form (          |  |
| 13. Describe Proposed or C<br>give subsurface lo         | completed Operations (Clearly state all per<br>cations and measured and true vertical de | tinent details, and give pertinent epths for all markers and zones  | dates, including estimated date of pertinent to this work.)* | of starting any proposed work          | If well is direct  | ionally drilled.        |  |
| SHOE DEPTH @<br>3% CACL & 5#<br>DISPLACED W/             | W/ 29 JTS_9_5/8 <u>"</u> 40#   | KD-95 BUTTRESS<br>CMT LEAD SLUR<br>SX CELLO TAIL  | SLURRY 200 SX (  | TRURTON LITE W                         | ⁄<br>CACL.   |                         |  |
|  |  |   |  |  |  | . <sup>1</sup><br>  1 . |  |
|  |  |   | A~~2 <b>1992</b>   |  | <b>5</b>   |                         |  |
|  |  | ند<br>•   |  | (<br>                                  |  |                         |  |
| Signed Sie   | he foregoing is true and correct   | Title SR .  | REGULATORY SPEC  | C Date                                 | <del>0-29-92</del>   |                         |  |
| (This space for Feder                                    | al or State office use)  | Title   |  | Date                                   |  |                         |  |
| Approved by<br>Conditions of approva                     | al, if any:  | Title   |  |  |  |                         |  |
| Title 18 U.S.C. Section 1<br>or representations as to an | 001, makes it a crime for any person kno<br>ny matter within its jurisdiction.           | owingly and willfully to make to  | ) any department or agency of t                              | the United States any false, 1         | ictitious or fraud   | lulent statemen         |  |