

NM OIL CONS. COMMISSION  
Drawer 10  
Artesia, NM 88210  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

JUN 23 1993

C. L. D.  
OFFICE

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Conoco Inc.

3. Address and Telephone No.  
10 Desta Drive STE 100W. Midland, TX 79705 (915)686-5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

840' FSL & 1980' FEL, SEC. 34, T-20S, R-24E, UNIT LTR "O"

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 045276

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

PRESTON FEDERAL #5

9. API Well No.

30-015-27186

10. Field and Pool, or Exploratory Area

SO. DAGGER DRAW UPPER PENN

11. County or Parish, State

EDDY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other SET PRODUCTION CSG.

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

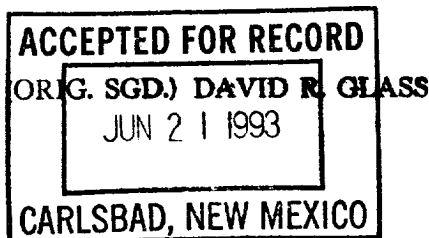
☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-5-93 DRILLED 8 3/4" HOLE TO TD OF 9650'. GIH W/ 216 JTS OF 7" 26# K-55 LT&C CSG. SET @ 9650'. SHOE SET @ 9650'. COLLAR SET @ 9602'. LEAD SLURRY 140 SX HAL LITE PP W/ 5# SX SALT + 5# GILSONITE + 0.25# FLOCELE. TAIL SLURRY 565 SX PREMIUM PLUS W/ 8# SILICALITE + 2.4# SALT + 0.8% HALAD-322 + 0.25% CFR - 3. BUMPED PLUG @ 5 pm ON 6/6/93 W/ 1800# OPEN STAGE TOOL & ATTEMPT TO CIRCULATE. NO RETURNS - BRIDGED OFF, SHUT DOWN. SUN TEMP SURVEY. TOC @ 5500'. NOTIFIED BLM @ 9 am ON 6/6/93. RIG RELEASED @ 8 am ON 6/7/93. CURRENTLY WAITING ON COMPLETION RIG.



RECEIVED  
JUN 10 10 37 AM '93  
C. L. D.

14. I hereby certify that the foregoing is true and correct

Signed David R. Glass

Title SR. REGULATORY SPEC

Date 6-9-93

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_