Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Revised 1-1-89

OIL CONSERVATION DIVISION

30-015-27301

P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 8750 F2096 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATEX FEE APR **0** 9 **1993** DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. 648 SUNDRY NOTICES AND REPORTS ON WELES (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) East Millman Type of Well: WELL Y OTHER 2. Name of Operator 8. Well No. SDX RESOURCES, INC. 3. Address of Operator 9. Pool name or Wildcat 0. BOX 5061, MIDLAND, TX 79704 E Millman-Q-G-SA Well Location Unit Letter K : 2506 Feet From The West Line and 1372 Feet From The <u>South</u> Line hip 19-S Range 28-E

10. Elevation (Show whether DF, RKB, RT, GR, etc.) Section Township **NMPM EDDY** County 3404 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN PULL OR ALTER CASING CASING TEST AND CEMENT JOB X OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 03-17-93 TD well at 2664' and run open hole logs. Ran 82 jts of 5 1/2", 14#, J-55 csg set at 2664'. Cemented with 300 sx Lite and 300 sx Plug down at 9:45 p.m., MST, 3-17-93. Pressure tested casing at 1000 PSI for 30 min. Held okay.

I hereby certify that the information of the second of the	Mabove is true and complete to the best of my-knowledge and belief. Time Prod. Analyst	DATE 03-22-93
TYPE OR PRINT NAME Bar	para E. Wickham-	TELEPHONE NO. 685-1761
(This space for State Use)	ORIGINAL SIGNED BY	APR 1 4 1993
APPROVED BYCONDITIONS OF APPROVAL, IF AN	MIKE WILLIAMS SUPERVISOR, DISTRICT IT	DATE