Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

WELL API NO.

-89

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION 2040 Pacheco St.

Ã	Form C-103 Revised 1-1
WW.	

Santa Fe, NM 87505					30-015-27304				
DISTRICT II P.O. Drawer DD, Artesia, NM 8	8210		oania FE, INM	073	J.J.		sindicate Type of Leas	STATE	FEE
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, Ni	<b>J</b> 87410						«State Oil & Gas Leas	e No.	
(DO NOT USE THIS FOR	M FOR PRO	CES AND REP POSALS TO DRII VOIR. USE "APP -101) FOR SUCH I	LL OR TO DEEP LICATION FOR	EN C	OR PLUG BAC	к то а	7Lease Name or Unit / East Millman Unit		
iType of Well: OiL WELL	GAS		OTHER						:
aName of Operator SDX Resources, Inc.	/						<b>∜Vell N</b> o. 199		
sAddress of Operator PO Box 5061, Midland	TX 79704						Pool name or Wildca Millman, QN-GB		
4Well Location Unit LetterE	1425	Feet From The	North		Line and	10	Feet From The	West	Line
Section	14	Township	198	R	ange	28E	NMPM	Eddy	County
Andrews and the second	an sa september and an analysis and an	10Elevati	on (Show whether						And the second second second second second
11	Check Ap	opropriate Bo		_		ice, Rep	oort, or Other D	ata	
		TENTION TO				SUBS	SEQUENT RE	PORT OF	
PERFORM REMEDIAL WORK		PLUG AND	ABANDON [		REMEDIAL WO	ORK		ALTERING CAS	
TEMPORARILY ABANDON	$\boxtimes$	CHANGE PI	ans [	$\supset  $	COMMENCE		PLUG AND ANE	SANDONMENT [	
PULL OR ALTER CASING	L OR ALTER CASING CASING TEST AND CEMENT JOB								
OTHER:			[		OTHER:				
12Describe Proposed or Complework) SEE RULE 1103.	eted Operation	ns (Clearly state all pe	ertinent details, and	d give	pertinent dates,	including es	timated date of starting	any proposed	
Present Condition:									
5-1/2" 14# csg @ 2664 Top Perf: 1816'									
Propose to TA well be s	setting a CII	BP @ 1740'.						, An.	1
cic. hole whin	ert flui	d	Noti	fy O	CD 24 hrs. pr	ior to any	work done	OCRECEI	V/C
Test to 5000.	-30 min.	WI chart						-AR	VED ESIA
	R	\ 0 \ 2 = - · · ·	Ation	$\forall$	10			26235	65.6000000
I hereby certify that the inform	nation above i	s true and complete t	o the best of my kn				<del>_</del> <del></del>	/2-	10-01
SIGNATURE BON	mee	twat	Q.	Tr	TLE Regulato	ry Tech		DATE 08-	
TYPE OR PRINT NAME BONN	ie Atwater	<u> </u>			·	-AA	1) 10	TELEPHONE NO.	915/685-1761
(This space for State Use)		200			1	لالا	sets .	DATE /	2-19-01
APPROVED BY CONDITIONS OF APPROVAL, IF	ANY	<b>6</b> \	<del></del>	TI	TLE	.,	<u> </u>	DATE	