

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-27307

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name  
State BN

Well No.  
5

Pool name or Wildcat  
E Millman QN-GB-SA

Well Location  
Unit Letter O 1265 Feet From The South Line and 1330 Feet From The East Line  
Section 11 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3420 GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator  
SDX Resources, Inc. ✓

Address of Operator  
PO Box 5061, Midland, TX 79704

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

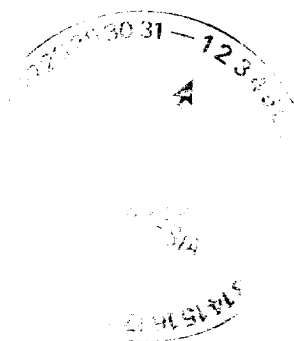
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Presently:  
8-5/8" csg @ 438'  
5-1/2" 14# csg @ 2349'

Perfs: 2070-2159, 1793-1826

Propose to TA well with CIBP @ 1750'. Load hole w/inert pkr fluid. Test csg to 500# for 30 min.



\* Notific N.M.C.C.D. to witness Plugging Operations

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech DATE 01-30-01

TYPE OR PRINT NAME Bonnie Atwater TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY man (S) atwater TITLE Field Rep. # DATE 2/12/2001

CONDITIONS OF APPROVAL, IF ANY: