

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-27309

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.  
6

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat  
E Millman QN-GB-SA

Well Location

Unit Letter O 1310 Feet From The South Line and 2513 Feet From The East Line

Section 11 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3433

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Current:

Perfs: 1062-1164

CIBP 1705

5-1/2" csg to 2350' 8-5/8" csg to 436'

Perf: 1800-12 (13 holes)

Top of QN: 1644'

Top of 7R: 1060'

Propose to P&A:

Circ hole w/mud laden fl & spot 35' cmt on CIBP @ 1705'.

Set CIBP @ 1012' & spot 35' cmt on top.

35 sx plug 486-386- TAG

10 sx surface plug

\* Grout gel between cement plugs.

Notify N.M.O.C.O. to witness Plugging Operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 01-30-01

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

Mike Stillfield

TITLE

Field Rep. II

DATE

2/15/2001

CONDITIONS OF APPROVAL, IF ANY: