

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

dist
lp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. 30 015 27351 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. 648 |
| 7. Lease Name or Unit Agreement Name EAST MILLMAN 9832 |
| 8. Well No. #206 |
| 9. Pool name or Wildcat E. MILLMAN-Q-G-SA 46555 |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3400 G.L. |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

| |
|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator SDX RESOURCES, INC. |
| 3. Address of Operator P. O. BOX 5061, MIDLAND, TX 79704 |
| 4. Well Location Unit Letter G : 2630 Feet From The NORTH Line and 1310 Feet From The EAST Line Section 14 Township 19-S Range 28-E NMPM EDDY County |

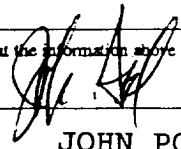
| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| | OTHER: SURFACE & PRODUCTION CASING <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**6/30/93 - SET 8 5/8", 24.0 # CASING @ 389'. CEMENTED W/350 SX "C".
PLUG DOWN @ 4:45 AM MST. WOC 18 HRS.**

**7/ 5/93 - SET 5 1/2", 15.50 # CASING @ 2645'. CEMENTED W/650 SX "C-LITE",
350 SX "C" W/ 2% CAC12. PLUG DOWN @ 9:00 AM MST.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **VICE PRESIDENT** DATE **01-26-95**

TYPE OR PRINT NAME **JOHN POOL** TELEPHONE NO. **685-1761**

(This space for State Use)

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE **DEC 19 1994**

CONDITIONS OF APPROVAL, IF ANY: