

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

SEP - 8 1993

WELL API NO. 30-015-27456
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E-10083

7. Lease Name or Unit Agreement Name INDIAN HILLS STATE COMM

8. Well No. 6

9. Pool name or Wildcat S. DAGGER DRAW (UPPER PENN)
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10. Elevation (Show whether DF, RKB, RT, GR, etc.)
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
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SUNDY NOTICES AND REPORTS ON WELLS. C. D.
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLOG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER
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2. Name of Operator Marathon Oil Company

3. Address of Operator P.O. Box 552 Midland, Tx. 79702

4. Well Location Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST WEST Line

Section 36 Township 20-S Range 24-E NMPM EDDY County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.)
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER: ☐	SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ COMMENCE DRILLING OPNS. ☐ CASING TEST AND CEMENT JOB ☒ OTHER: ☐
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
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DRLD 8-3/4" HOLE TO 7313'. HAD DRLG BREAK TO 7321'. HAD PIT GAIN. SWI. SICP 240#; SIDPP 0#. CIRC'D GAS OUT CHOKE; RAISED MW FROM 8.9 PPG TO 9.2 PPG. DRLD TO 7723'. CORED 7723-7777'. DRLD TO 8050' (TD @ 1445 HRS 8-14-93). LOGGED WELL AS FOLLOWS: DLL/MLL/GR/CAL 8050-1207'. GR TO SURF. ZDL/CAL/ SLGR/ CN 8050-1207'. CHG'D RAMS TO 7" & TESTED SEALS TO 500#. RAN 116 JTS 7" 26# K-55 LTC & 62 JTS 7" 23# K-55 LTC TO 8050'. SHOE @ 8048'; FLOAT COLLAR @ 8001'. DV @ 5595'. CMT'D 1ST STG W/ 275 SX CLASS H (WT 12.6#, YIELD 1.78); TAILED IN W/ 150 SX CLASS H CMT 15.1, YIELD 1.30. PLUG DN @ 1130 HRS 8-18-93; CIRC'D 100 SX. WOC 3-1/2 HRS & PUMPED 2ND STG - 200 SX LITE W/ 5% SALT (WT 12.5, YIELD 2.03). TAILED IN W/ 100 SX CLASS C NEAT (WT 14.8, YIELD 1.32). CIRC'D 55 SX. PLUG DN @ 1630 HRS 8-18-93. SET SLIPS & INSTALLED TBG HEAD & TEST SEALS TO 600#. RELEASED RIG @ 0100 HRS 8-19-93.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>W. J. Young For C.E. Young</u>	TITLE <u>ADV. DRLG ENGR</u>
DATE <u>9-02-93</u>	
TELEPHONE NO. <u>915/682-16</u>	
TYPE OR PRINT NAME <u>C.E. YOUNG</u>	

(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR DISTRICT II	TITLE	DATE <u>SEP 17 1993</u>
APPROVED BY			
CONDITIONS OF APPROVAL, IF ANY:			