

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30 015 27366

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
648

7. Lease Name or Unit Agreement Name  
EAST MILLMAN  
9832

8. Well No.  
#207

9. Pool name or Wildcat  
E. MILLMAN-Q-G-SA 46555

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS")

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
SDX RESOURCES, INC.

3. Address of Operator  
P. O. BOX 5061, MIDLAND, TX 79704

4. Well Location  
Unit Letter I : 1400 Feet From The SOUTH Line and 1180 Feet From The EAST Line

Section 14 Township 19-S Range 28-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3391 G.L.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: SURFACE & PRODUCTION CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/12/93 - SET 8 5/8", 24.0 # CASING @ 380'. CEMENTED W/350 SX "C".  
PLUG DOWN @ 8:00 AM MST. WOC 18 HRS.

7/17/93 - SET 5 1/2", 15.50 # CASING @ 2641'. CEMENTED W/275 SX 50/50 POZ  
600 SX "LITE". PLUG DOWN @ 10:00 PM MST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*John Pool*

TITLE

VICE PRESIDENT

DATE

01-26-95

TYPE OR PRINT NAME

JOHN POOL

TELEPHONE NO. 685-1761

(This space for State Use)

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE

DEC 19 1994

CONDITIONS OF APPROVAL, IF ANY: