

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CLT
up

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

Santa Fe, New Mexico 87504-2888

RECEIVED

JAN 30 1995

WELL API NO. 30 015 27468
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 648
7. Lease Name or Unit Agreement Name EAST MILLMAN UNIT 9832
8. Well No. #209
9. Pool name or Wildcat E. MILLMAN-Q-GB-SA 46555

SUNDRY NOTICES AND REPORTS ON OIL CONSERVATION DIV. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator SDX RESOURCES, INC.	
3. Address of Operator P. O. BOX 5061, MIDLAND, TX 79704	
4. Well Location Unit Letter H : 10 Feet From The EAST Line and 1390 Feet From The NORTH Line Section 22 Township 19-S Range 28-E NMPM EDDY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: SURFACE & PRODUCTION CASING. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/19/93 - SET 8 5/8", 24.0# CASING @ 378'. CEMENTED W/350 SX "C".
PLUG DOWN @ 3:30 AM MST. WOC 18 HRS.

7/28/93 - SET 5 1/2", 15.50 # CASING @ 2650'. CEMENTED W/500 SX "LITE",
275 SX 50/50 POZ. PLUG DOWN @ 3:00 PM MST. (7/27/93).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Pool TITLE VICE PRESIDENT DATE 01-26-95
TYPE OR PRINT NAME JOHN POOL TELEPHONE NO. 685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIA W. CUM
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 9 1995

CONDITIONS OF APPROVAL, IF ANY: