

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2284  
Santa Fe, New Mexico 87504-2088

RECEIVED

JAN 30 1995

WELL API NO.  
30 015 27481

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
648

7. Lease Name or Unit Agreement Name  
EAST MILLMAN  
9832

8. Well No.  
#210

9. Pool name or Wildcat  
E. MILLMAN-Q-G-SA 46555

SUNDRY NOTICES AND REPORTS OIL CON. DIV.  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMITS DIST. 2  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☒

2. Name of Operator  
SDX RESOURCES, INC.

3. Address of Operator  
P. O. BOX 5061, MIDLAND, TX 79704

4. Well Location  
Unit Letter D : 990 Feet From The NORTH Line and 990 Feet From The WEST Line  
Section 23 Township 19-S Range 28-E NMPM EDDY County  
10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3408 G.L.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>SURFACE &amp; PRODUCTION CASING</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/29/93 - SET 8 5/8", SURFACE CASING @ 385'. CEMENT W/380 SX "C".  
PLUG DOWN @ 3:45 AM MST. WOC 18 HRS.

10/10/93 - SET 5 1/2", 15.50 # PRODUCTION CASING @ 2985'. CEMENT W/350 SX  
50/50 POZ, 625 SX "LITE". PLUG DOWN @ 7:30 PM MST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Pool TITLE VICE PRESIDENT DATE 01-26-95

TYPE OR PRINT NAME JOHN POOL TELEPHONE NO. 685-1761

(This space for State Use)

APPROVED BY Richard [Signature] TITLE Director DATE 01-26-95

CONDITIONS OF APPROVAL, IF ANY.