CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico

Energy, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM \$1240	OIL CONSERVATION P.O. Box 208	R	WELL API NO. 30-015-27486
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico		5. Indicate Type of Lease STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	)	SEP - 8 1993	6. State Oil & Gas Lesse No. E-10083
SUNDRY NOTICES AND REPORTS ON WELLS" TO SAME TO A DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name INDIAN HILLS STATE COMM
I. Type of Well: OL OAS WELL [X] WELL [	OTHER		
Name of Operator     Marathon Oil Company			8. Well No. 8
3. Address of Operator			9. Pool same or Wildcat
P.O. Box 552 Midland,	Tx. 79702		S. DAGGER DRAW (UPPER PENN)
4. Well Location  Unit Letter M : 976 Feet From The SOUTH Line and 660 Feet From The WEST Line			
Section 36 Township 20-S Range 24-E NMPM EDDY County			
3623'GR, 3641'KB			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
	NTENTION TO:	SUE	SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CI			EMENT JOB SOL THEME
OTHER: * RAN GYRO FROM 0-5745'			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
DRLD 8-3/4" HOLE TO 5848'. RAN GYRO FROM 0-5745'. P/U 1-1/4 DEG. BENT SUB & MOTOR TO KICK OFF WELL DIRECTIONALLY. DRLD TO 8020'MD; 7987'TVD. HORZ. DISP. @ 7983'MD; 7950.59'TVD - 188.85' @ S08.87E. R/U LUB, W.L. BOP & PACKOFF. TESTED TO 800 PSI. LOGGED WELL AS FOLLOWS: DLL/MSFL/GR 8016-1206'; GR TO SURF; LSS/GR 8016-1206'. SDL/ESN/CAST/GR 8016-1206'. L/D DS. RAN 118 JTS 7" 26# K-55 LTC & 6/JTS 7" 23# K-55 LTC CSG TO 8020'. FLOAT COLLAR @ 7971'; DV TOOL @ 5602'. R/U HOWCO & CMT'D 1ST STG W/ 350 SX PREM. PLUS W/ 8#/SK SILICILITE (WT 13.6, YIELD 1.8). TAILED IN W/ 150 SX 50/50 POZ W/ 2 #/SK SALT (WT 14.0, YIELD 1.29). OPENED DV & CIRC'D 115 SX. CIRC'D 4 HRS. CMT'D 2ND STG W/ 650 SX PREM PLUS "H" W/ 5# SALT (WT 12.4, YIELD 1.97). TAILED IN W/ 100 SX PREM PLUG NEAT (WT 14.8, YIELD 1.32). PLUG DOWN @ 0030 HRS 8-24-93. CIRC'D 150 SX. SET SLIPS, INSTALLED "B" SECTION. RELEASED RIG @ 0600 HRS 8-24-93.			
SIGNATURE W. J. CHILLA	, ,	d belief. TILE ADV. DRLG ENGE	P DATE 9-02-93 TELEPHONE NO.915/682-162
TYPE OR PRINT HAME C. E. YOUNG			TELEPHONE NO.3 13/032-102
(This space for State Use) MIK	GINALISIGNED BY E WILLIAMS PERVISOR, DISTRICT II		SEP 1 7 1993
		TLR	DATE