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Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. NM 045276 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE <u>- 6 1993</u> 1. Type of Well XX Oil Well 8. Well Name and No. __ Other PRESTON 35N FEDERAL NO. 9 2. Name of Operator 9. API Weil No. Conoco Inc. 3. Address and Telephone No. 30-015-27626 10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424 10. Field and Pool, or Exploratory Area O. DAGGER DRAW PENN 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 660' FNL & 1980' FEL, SEC. 35, T-20S, R-24E, UNIT LTR 'B' EDDY, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Change of Plans Abandonment Recompletion **New Construction** XX Subsequent Report Plugging Back Non-Routine Fracturing Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Other SPUD & SURFACE CSG Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 9-2-93 SPUD 14 3/4" HOLE @ 11:30 AM. DRILL TO A DEPTH OF 1042'. GIH W/ 24 JTS 9 5 K-55 LT&C CASING TO 1013'. DEPTH OF SHOE @ 1013'. COLLAR SET @ 973'. FIRST STAGE LEAD SLURRY 900 sx 1+/L + 5 pps GILSONITE * 1/2 pps CELLO + 3% CACL, TAIL SLURRY 200 sx PREMIUM PLUS + 2% CACL, NO RETURNS, WOC 4 HRS, RUN TEMP SURVEY, 200'. STAGE 2 LEAD SLURRY 320 sx PREMIUM PLUS W/ 3% CACL, TOP OFF WITH READY MIX. 9-6-93 CONTINUE DRILLING W/ 8 3/4" BIT. . GIH W/ 24 JTS 9 5/8" 40# 973'. TOC @ BLM NOTIFIED @ 7 am ON 9-4-93. THE PERMIT TO DRILL WAS FILLED AS THE PRESTON FEDERAL NO. 9. WE ARE CHANGING THE NAME TO PRESTON 35N FEDERAL NO. 9 TO STAY IN LINE WITH THE RECENT NAME CHANGES SUBMITTED FOR THE DAGGER DRAW AREA.

14. I hereby certify that the foregoing is true and correct Signed	Title	SR. REGULATORY	SPEC	Date 9-7-93	
(This space for Federal or State office use)			AC	CEPTED FOR RECO	
Approved by	Title			CT - 4 1993	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowl or representations as to any matter within its jurisdiction.	ngly and willfull	ly to make to any department or agen	cy of the Ur	ted States any false, fictitious or	í
	*See instr	ruction on Reverse Side	074	NEODAD, NEW WEXT	00