Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO.

| | 30-015-27633 | | | |
|---|------------------------------|-----|-----|----|
| • | Indicate Type of Lease STATE | . : | FEE | X_ |

APPROVED BY

| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-015-27633 | | |
|---|--|-------------------------------|---|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease STATE FEE X | | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. | | |
| · | | | | | |
| SUNDRY NOTICES (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOI (FORM C-101) | 7. Lease Name or Unit Agreement Name | | | | |
| 1. Type of Well: | | • | Patriot AIZ Com | | |
| OUT X MEIT | OTHER | | 8. Well No. | | |
| 2. Name of Operator | | • • | 3 | | |
| YATES PETROLEUM CORPORAT | 10N / | | 9. Pool name or Wildcat | | |
| 3. Address of Operator | Ambodia NM 88210 | | North Dagger Draw Upper Penn | | |
| 105 South Fourth Street | - Artesia, NM 60210 | | 00. | | |
| 4. Well Location Unit Letter P: 760 | Feet From The South | Line and 660 | Feet From The East Line | | |
| | | nge <u>25E</u> | NMPM Eddy County | | |
| Section 20 | Township 19S Ran 10. Elevation (Show whether I | OF, RKB, RT, GR, etc.) | ************************************** | | |
| | 3513' G | R | <u> </u> | | |
| Charle An | propriate Box to Indicate N | Vature of Notice, F | Report, or Other Data | | |
| Check Appropriate Box to Indicate Nature of Notice, I | | | BSEQUENT REPORT OF: | | |
| NOTICE OF INTE | NTION TO: | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | | | |
| PULL OR ALTER CASING | | CASING TEST AND | ng through a LACT | | |
| OTUED. | | 1 | ing through t | | |
| | Clearly state all pertinent details. a | nd give pertinent dates, inc | cluding estimated date of starting any proposed | | |
| | | | | | |
| Well began producing the Hooper AMP #1 location | rough a LACT Unit on A (Unit M of Section 21- | pril 11, 1994. T19S-R25E). | LACT Unit is located at the | | |
| LACT Permit No. 145 app | roved October 18, 1993 | • | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | · _ | | |
| | | | | | |

| I hereby certify that the information above is true and complete to the best of my knowled. SIGNATURE | ge and belief TILE Production Clerk | DATE April 11, 199 505-748-1471 TELEPHONE NO. |
|--|-------------------------------------|---|
| TYPEOR PRINT NAME Rusty Klein | | |
| (This space for State Use) SUPERVISOR DISTRICT II | | APR 1 9 1994 |

TILE -