FIELD REPORT FOR CEMENTING OF WELLS

OIL CONSERVATION DIVISION

| ······································ | | | | | | | 30-015-27640 | | |
|--|---------------------------|--------------------|--|-----------------|---|--------------------|--------------|--------------|--|
| Operator, <u>Hates Petr Corp</u> . | | | Lease ANN" | | | | Well # | | |
| Location of Well | Unit D | Section 28 | | Townsl 19 | nip | Range 25 | County | dy | |
| Drilling Contractor | Undes | · | | Type | of E Rø | lquipment lary | | 0 | |
| * Witness | | APPROV | ED CAS | SING PRO | | U | | | |
| Size of Hole | | of Casing | | ght Per pot | Nev | or Used | Depth | Sacks Cemen | |
| 1474 | × 9 | ₹/ ₈ | .36# | J-55 | | | 1100 | 1100 Circ | |
| 8 3/4 | 7 | · · | 23-: | 26 #- | • | | 8500 TD | As Warranted | |
| | | | 5-55 | + N-80 | | | | | |
| Casing Data: Surface | | | | | | | | L | |
| Increated have | · | (Approv | | | | | | | |
| Inspected by | | | | | | date | | | |
| Cementing Pro | | <u> </u> | | | | | | | |
| Size of hole | . <u>143/4</u> | | asing_ | <u>1:/3"</u> | lecks | coment n | required | · · · | |
| Type of Shoe TD of hole <u>ic</u> | useu <u>gu</u> Nozí Su | <u>rde</u> rioat c | t of a | used <u>ins</u> | <u>[] [] [] [] [] [] [] [] [] [] [] [] [] [</u> | Btm 3 jts → ~ 、 | s welded | <u>-yec</u> | |
| verv-used csq | . @ 1097 | with soc | 29.05 | acks no | at c | amont one | und cha | 6 | |
| + <u> </u> | < <u>laceseti</u> | el 6.70 | additi | ves 1/4 | # cels | scal, 1/4# | cilsonite | 39000 | |
| | .30 | (Aai) (Pai) | Date | Aug 23 | - 94 | | / | / | |
| Cement circu | | | | <u>No.</u> o | f Sa | ck <u>s 7/</u> | CK | | |
| Cemented by | Western | Company | ······································ | | | by <u>mike</u> | | eficial | |
| Temp. Survey | ran @ | <u>(</u> AM) (P | M) Da | te | | top cen | | | |
| Casing test @ | | (AM) (P | M) Da | te | | | | ······ | |
| Method Used | | | | Witne | sseu | by | | | |
| Checked for s | shut off | : @ (AM |) (PM) | · Date | | | | | |
| Method used | | | | Witne | sseci | by | | | |
| Remarks: <u>+200</u> | 12" | To thirseT | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | | | ····· | | | L. D. B. | - 1045 | |
| 143/4" hole A. | T. was | 38 hours | | | | | L.C4 | | |