

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OLD CORP  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**

4. Location of Well (Footage Sec., T., R., M., or Survey Description)  
**330' FNL & 1750' FWL Sec. C-35-18S-31E**

5. Lease Designation and Serial No.  
**NM10190**

6. If Indian, Allottee or Tribe Name  
**N/A**

7. If Unit or CA, Agreement Designation  
**14-08-001-11572**

8. Well Name and No.  
**East Shugart Unit #48**

9. API Well No.  
**30-015-27872**

10. Field and Pool, or Exploratory Area  
**Shugart (Y-SR-Q-G)**

11. County or Parish, State  
**Eddy, NM**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>APD Extension</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give azimuth, locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The Application for Permit to Drill the East Shugart Unit #48 was approved February 22, 1994.

At this time Devon Energy Corporation (Nevada) requests an extension of one year to drill this well.

**APPROVED FOR 12 MONTH PERIOD**  
**ENDING 2/22/96**

RECEIVED  
APR 20 11 15 AM '95  
OIL CON. DIV.  
DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed Candace R. Graham

CANDACE R. GRAHAM  
ENGINEERING TECH.

Date 4/10/95

(This space for Federal or State office use)

Approved by **(ORIG. SGD.) JOE G. LARA**

Title **PETROLEUM ENGINEER**

Date 5/11/95

Conditions of approval, if any: