State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104

5 Copies

Revised October 18, 1994 Instructions on back

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office

1000 Rio Brazos Rd., Aztec, NM 87410

3/20/00

District Manager

| District IV | | | | | | | | | | X | AMENDED REPORT | |
|--|-------------------|---------------------------------------|-------------------------------|------------------------------------|--------------------|------------------|------------------------------------|----------------------|-----------------------------|--------------------|-----------------------|--|
| 2040 South Pa | | nta Fe, NM 8756 | | | | | | | | | | |
| I. | REQ | UEST FOI | RALL | OWABL | E AND AU | THOR | ZATIO | N TO | TRANSP | ORT | | |
| Operator Name and Address | | | | | | | ² OGRID Number | | | | | |
| Devon Energy Production Company, L.P. | | | | | | | 6137 | | | | | |
| 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | | | | | | Reason for Filing Code CH 1/1/2000 | | | | | |
| 4 177 | Number | inoma City, C | JK /310. | 2-8260 | 5 | Pool Name | | CF. | 1 1/1/. | | n 10 1 | |
| 30- | 5 1 | | Shugart Yates-7Rs- Qn- Graybu | | | | ° Pool Code rg 56439 | | | | | |
| 1 | J1 | | * Property Na | | | | | Well Number | | | | |
| - | erty Code | | | East Shugart Unit | | | | me. | | | 58 | |
| | | ocation | 1 | Dust Sit | uguit Oint | - | | | | L | | |
| UI or lot no. Section Township | | | Panga | Range Lot.Idn Feet from the | | | uth Line | Feet from the East/\ | | West Line County | | |
| K 35 18S | | | 31E 1575 | | | | | 2200 FW | | Eddy | | |
| | | Iole Locati | | | 120.0 | | <u></u> | 12200 | | | 1) | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/So | uth I ine | Feet from | the Fast/ | West Line | County | |
| CI of lot lio. | Beccion | Section Township | | Locaton | 1 cot irom aic | 11024350 | 541 <u>2415</u> | 1 001 11 0111 | | West Line | County | |
| 12 Lse Code 13 Producing Metho | | cing Method Coo | le | Gas Connection Date C-129 Permit N | | rmit Numbe | per 16 C-129 Effecti | | Date To-129 Expiration Date | | | |
| | | • | | | | | | | | | - | |
| III. Oil | and Ga | s Transpo | rters | | | | | | | | | |
| 10 | sporter | | | 19 Transporte | er Name | | ²⁰ POD | | 21 O/G | | 22 POD ULSTR Location | |
| OGRID | | | and Address | | | | | | | | and Description | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | and Marian | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | • | |
| | | | | | | | | | | | | |
| | | | | | ···· | | | | | | - ALCENTE | |
| | | | | | | | | | | * | ART ART OF | |
| | | | | | | | | | | 18 | 5 | |
| | | | | | | | | | | - | 1. 10 m | |
| | | | | | | | | | | | 24 H 91 W 1 | |
| | | | | | | | | ļ <u>.</u> | | | | |
| | | | | | | | | | | | | |
| IV. Proc | duced V | Water | • | | | | | | | | | |
| | ²³ POD | | | · | | * POD UL | STR Location | on and Desc | ription | | | |
| | | | | | | | | | | | | |
| V. Well | Compl | etion Data | 1 | | | | - | | | | | |
| 25 Spud Date 26 Ready Date | | | tte ²⁷ TD | | | ²⁸ PB | ²⁸ PBTD | | Perforations | | 30 DHC, DC, MC | |
| | | | 1 | | | | | | | | | |
| 31 Hole Size | | 32 Casing & Tubing Size | | | | 33 [| | Depth Set | | Sacks Cement | | |
| | | | - | | | | | - | | | | |
| | | | - | | | | - | | | | | |
| | | | + | | | | | | | | | |
| VI. Wel | l Test l | Doto | | | | | | | | L | | |
| | New Oil | | Delivery D |)ate | 37 Test Dat | | 34 Test Len | oth T | 39 The | Pressure | 40 Csg. Pressure | |
| Dan How On Cas | | Derivery Date 10st Date | | | ~ | T too Longar | | 105.110000 | | 1-5-1 | | |
| 41 Choke Size | | ⁴² Oil ⁴³ Water | | | | 44 Gas | | is | | AOF 46 Test Method | | |
| | | | | | | | | | | | | |
| "I hereby certif | y that the r | ules of the Oil Co | nservation | division have | been complied | | | | | | | |
| with and that th | ne informati | ion given above i | s true and c | complete to the | best of my | | 0 | IL CON | SERVAT | ION DIV | ISION | |
| knowledge and | belief. | 1 A- | M 1 | MI | | | | | | | | |
| Signature: | | M | , , | | | Approve | d by: 🚺 | HGINAL | SIGNED | BY TIM | W. GUM | |
| Printed Name: | | Steve McN | | | | Title: | DI | STRICT | II SUPER | VISOR | | |
| Title: | | District Ma | | | | Approva | Approval Date: MAR 3 () 2000 | | | | | |
| Date: 3/2 | .0/00 | ···· | Phone: | (405) 2 | 35-3611) | | | IK THI | 1_2000_ | | | |
| H | - | - | | | ne of the previous | operator | | | - | | | |
| 613 | | | | Corporation | n (Nevada) | | | | | | <u></u> | |
| ii | Drevious | Operato Signat | ure UMA S | - 11 / / | _ | Printed Nan | ne | | | Title | Date | |

Steve McNally