Form 3160-4 (October 1990)					TATE						PLICAT	. ~ ~ -	ЭM	FOR	M AP	PROVED	015
-		DEPART BUR		-	MANAG			IUK	01	r co	attions or	5.1E	SE DE		ON AND	SERIAL NO	).
	WEL	L COMPLETIO	N OR RI	ECOMPLI	ETION REI	PORT A	ND	rog. "	184	61	NH Danal se sign	6. IF N/A	DDL	UN, ALLO	TTEE C	OR TRIBE NA	ME
la TYPE OF WELL		WELL	$\boxtimes$	GAS WELL		RY		Other	15.61	<del>, 0 1 -</del>		7.090	T AGE	EDIOT I	NAME		
ь түре of comp						1FF []										hugart Uni	t ————
NAME OF OPER	WOR OVE		Ц	PLUG		EEVA		Other				1		iease n art Unit		ELL NO.	
		DEVON ENE	RGY C	ORPOR	ATION (N	EVADA	<b>A</b> )						WELL 15-27				
3. ADDRESS AND		20 N. BROAI								235-36	511	10.F	ELD A	NED POOL	-	/ILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*  At surface 920' FNL & 1690' FEL							11.8	Shugart (Y-SR-Q-G)  11.8EC., T., R., M., OR BLOCK AND SURVEY OR AREA									
At top prod. interval reported below (SAME)								Unit B Section 3-19S-31E									
• •	-		ME)							7							
At total depth (S	AIVIL	,		14.	PERMIT NO.		מן	ATE ISSUED	,			12.00	INTY (	OR PARIS	н	13. STATE	
						5	5/9/94				Eddy			NM			
15.DATE SPUDDED 10/8/94	16.D/ 10/14	TE T.D.REACHED	17.DA		(Ready to prod.	,		8. ELEVATI 610' (GL)	ONS (	DF, RK	B, RT, GR	, ETC.)*		19.EL	sv. ca	SINGHEAD	
20.TOTAL DEPTH, MD	& TVI	21.PLUG, BAC	K T.D., 1	eD & TVD	22.1F MU	LTIPLE		77-11017-12E	Tropos		23,	D TERVALS	F	OTARY T	00LS	CABLE TO	)LS
4020'		3956'			N/A	Į.į						RILLED BY		<b>I</b>			
24. PRODUCING INTERV 3768' - 3855' Quee		, OF THIS COMPL	TION-TO	P, BOTTOM,	NAME (NO )	AND TOD)		A C				O Annual Control			25. WA	S DIRECTIO	HAL SURVEY
• • • • • • • • • • • • • • • • • • •						1			2	Ō	)	<b>\$</b>			No		
26. TYPE ELECTRIC A GR-CNL-ZDL & G				· -									ı	7. WAS 1	WELL C	CORNED	- ,- ,-
28.					ASING REC	ORD (R			s set			مُعت					
8 5/8" J-55	E	WEIGHT, LB./	949'				<u> </u>			top of cement, cementing record  00 sx, circ 'd cmt to surf			LOSED		AMOUNT E	· · · · · · · · · · · · · · · · · · ·	
5 1/2" J-55	-+	15.5#	4019'						020 sx, circ'd cmt to surf								
			•														
					000					1 2/	<u> </u>		TO T T	DIVO D	POOL	n.D.	
29.		TOP (MD)	NER RECORD  ON (MD) SACK		KS CEMENT*		SCREEN (MD)		30.			TUBING R					
<del></del>								<del> </del>		2	2 7/8"		3889'				
				(0)	FC	ZIW.		(L)									
31. PERFORATION RE- 3768-3772' (LC			-	[]] 251_3955	ON DAY	anu V	7:			ACI	D SHOT	FRACT	J <b>RE,</b>	CEMEN	MNT S	SQUEEZE,	, ETC.
for a total of 15	• • •			331-3633		0 00	Ţ	DEPTH IN		T (MD)		. 774	DUNT	AND KIN	OFM	ATERIAL US	<b>E</b> D
101 11 101111 01 10		,, (110 <u>111</u> 1)			reb .	2 0 18	¥ <b>3</b> :	3768-3855				0 gals 15%					
								2: 50 0				<del></del>	0 gals 30# X-link gel + 100,000# 20/40 00# 20/40 RC sd				Ottawa sd
				$\odot$	L CC	则则。		<del>11 W a</del>			7 14	1,000H 20F	TU IN	. 34			
33.*			****		Dis	PRO	DUC	TION		·							-
DATE FIRST PRODUCT 11/23/94	ION	PRODUCTIONS 2 1/2" x 2" x			lift, pumping—	size and type	e of pu	ongs)					,	-	_   #	basi-in)	(Producing or
DATE OF TEST 12/25/94	HOU 24	RS TESTED	CHORE S	IE	PROD'H PERIOD	FOR TEST		OIL-BBL.			GAS-MCF. 15			TER BBL		roducing GAS-0 294/1	IL RATIO
FLOW. TUBING PRESS		CASING PRESSURE		ALCULATED	24-HOUR	OIL-BBI	L.			MCF.		WATER	BBL.		OIL	GRAVITY-A	PI (CORR.)
N/A		N/A 			<b></b>	51			15			237			34	<u> </u>	
34. DISPOSITION OF sold	GAS (	Sold, used for fuel, ven	sed, etc.)							1 .	anny Hol				_		
35. LIST OF ATTACH Logs and Inclinatio	_	ort															
36. I hereby cert	ify t	hat the foregoin	g and at	tached inf	ormation is	ocmplet	e and	d correct	as de	termin	ed from a	ll availa	pje r	ecords		-	<del></del>
signed _ &	? .	1. B. II	- 1944	Je.	_ •			SUTTROSS RICT ENG		<u>R</u>		DATE <u>Feb</u>	ruary	<u>8, 1995</u>			<del></del>

East Shugart Unit #55, 30-015-27956, LC058008-

WELL NAME & NUMBER East	Shugart Unit #55		
	19S, R31E, Eddy County		حسوب نندج
(Give Unit, Sect	ion, Township and Range)		
OPERATOR Devon Energy	Corporation (Nevada)		
DRILLING CONTRACTOR J.S.M.	Drilling Company		
The undersigned hereby the drilling contractor who ducted deviation tests and ob-	drilled the above describe		
Degrees & Depth	Degrees & Depth	Degrees @ Depth	
1.00 @ 501		****	
1.00 @ 950			
.50 @ 1445			
1.50 @ 1900			
2.50 @ 2247	-	***************************************	
2.50 @ 2505			,
1.00 @ 2810			
1.75 @ 3133			
1 25 @ 3627		•	
2.00 @ 4020		**************************************	
And the second section is a second section in the second section in the second section is a second section in the section in the second section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section i			
		<del></del>	
		***	
	(	J.S.M. Drilling Co.	<u> </u>
Subscribed and sworn to	before we this <u>20th</u> o	1	mes
	<u> </u>	of October , 19 94	<del></del>
	TERRI HAMMICK MY COMMISSION EXPIRES	Notary Public	<del></del>
My Commission Expirage	X 1 1007	Ector County Texas	

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