

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-28104
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 648
7. Lease Name or Unit Agreement Name EAST MILLMAN UNIT #9832
8. Well No. 225
9. Pool name or Wildcat E. MILLMAN-Q-GB-SA #46555
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3380' GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator SDX RESOURCES, INC.
3. Address of Operator P. O. BOX 5061 MIDLAND, TX 79704	4. Well Location Unit Letter P : 330 Feet From The EAST Line and 430 Feet From The SOUTH Line Section 14 Township 19-S Range 28-E NMPM EDDY County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3380' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: DIRECTIONAL SURVEY REPORT ATTACHED <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL - 12:00 P.M. MST 12/8/94  
SET 8 5/8" - 24.0# SURFACE CASING @ 388'. CEMENT WITH 350 SX "C".  
WOC 18 HRS.  
DRILL TO 2670', SET 5 1/2" - 14.0# PRODUCTION CASING @ 2664'. CEMENT WITH 300 SX.  
50/50 POZ, 500 SX LITE. PLUG DOWN @ 10:00 P.M. MST - 12/16/94.

DIRECTIONAL SURVEY ENCLOSED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Pool TITLE VICE PRESIDENT DATE 12/29/94

TYPE OR PRINT NAME JOHN POOL TELEPHONE NO. 915-685-1761

(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE FEB 9 1995

CONDITIONS OF APPROVAL, IF ANY: