

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410



2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-28104

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name  
East Millman Unit

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.  
225

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat  
Millman, QN-GB-SA, East

Well Location

Unit Letter P 430 Feet From The South Line and 330 Feet From The East Line

Section 14 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/17/02 - 9/21/02

MIRU. TIH w/4-3/4" bit testing tbq 5000#. No bad tbq. TOH. RU Computalog & set CIBP @ 2270'. TIH & circ hole clean w/2% KCL. Perf 2 spf: 2050', 52, 54, 66, 68, 70, 80, 82, 84, 86 (20 holes). Set pkr @ 1983'. Acidize w/2500 gal 15% NEFE. Release pkr & TOH. Frac w/38,050 gal 30# Viking gel w/67,120# 16/30 & 36,080# 12/20 Brady sd. RIH w/2-7/8" tbq. Landed off @ 2135'. Run 2-1/2" x 1-1/2" x 12' RWAC pmp. Pmp back load.

Well now on prod.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Bonnie Atwater*

TITLE Regulatory Tech

DATE 10-23-02

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

*[Signature]*

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

TITLE

DATE

OCT 30 2002

CONDITIONS OF APPROVAL, IF ANY: