Form 3160-5 (June 1990)

Conditions of approval, if any:

## UNI D STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FOR

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BUREAU OF L	AND MANAGEMENT	FORM APPROVED Budget Bureau No. 1004-0135
SUNDRY NOTICES	AND REPORTS ON WELLS	5. Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  Use "APPLICATION FOR PERMIT—" for such preposals 1 W (E)		NM-NM-10190
		6. If Indian, Allottee or Tribe Name
SUBMIT	IN TRIPLICATE	N/A
1. Type of Well	ात । त दिवन	7. If Unit or CA, Agreement Designation
⊠ Oil ☐ Gas ☐ Other Well ☐ Other		14-08-001-11572
2. Name of Operator		8. Well Name and No.
DEVON ENERGY CORPORATION (NEVADA)		East Shugart Unit #75
3. Address and Telephone No.  20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		9. API Well No.
		30-015-28204
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FNL & 330' FEL Sec. A-35-18S-31E		10. Field and Pool, or Exploratory Area
		Shugart (Y-SR-Q-G) 11. County or Parish, State
		Eddy, NM
CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, RE	PORT. OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	Change of Plans  New Construction  Non-Routine Fracturing  12-29
Subsequent Report	Plugging Back	Non-Routine Fracturing 12-29
Final Abandonment Notice	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection
	Other Moved well location	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all per- locations and measured and true vertical depths for all markers	tinent details, and give pertinent dates, including estimated date of starting an	y proposed work. If well is directionally drilled, give subsurface
	,	
The location on the East Shugart UniFEL of Section 35-18S-31E, Eddy C	it #75 has moved from 2560' FSL and 1350 County, NM.	' FWL to 990' FNL and 330'
Attached please find the following.	·	50 <b>8</b>
Revised C102		
Revised APD Exhibits 3, 3A and	4	
Archaeological Clearance Report		- · · · · · · · · · · · · · · · · · · ·
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14. I hereby certify that the foregoing is true and correct		
Sandara R Maha	CANDACE R. GRAHAM ENGINEERING TECH.	Date 11/10/95
(This space for Federal or State office use)	Title	Date 11/10/95
(This space for Fouciar of State Office use)		