Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

District II

PO Drawer DD, Artesia, NM 88211-0719

PO Box 1980, Hobbs, NM 88241-1980

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office

District III

1000 Pio R zos Rd. Aztec NM 87410

District Manager

3/20/00

5 Copies

Santa Fe. NM 87505

| TOOO KTO DL#SC |)3 Ku., Azı | ec, MMI o | /410 | | | Danta | 0, 11111 | 0,000 | | | I. | | A CONTRACTOR DEPON | | |
|--|--------------------|---------------|--------------------------------|--------------------------------|---------------|--|-----------------|-------------------------------|--------------|-------------|-----------------|-----------------------|---------------------------------------|--|--|
| District IV | | | | | | | | | | | [> | | AMENDED REPOR | | |
| 2040 South Pac | | | | | | T A NITO A TI | THAT | | NET OF | △ | NODADT | | | | |
| <u>I.</u> | REQU | | | | | E AND AU | THOR | CIZATIC | JN I | O IKA | | | | | |
| Operator Name and Address | | | | | | | | OGRID Number | | | | | | | |
| Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 | | | | | | | | 6137 | | | | | | | |
| | | | | | | ³ Reason for Filing Code CH 1/1/2000 | | | | | | | | | |
| Oklahoma City, OK 73102-8260 API Number Po | | | | | | | | ool Name Pool Code | | | | | | | |
| | 70 | 1 | Shugart Yates-7Rs- Qn- Graybur | | | | | ra l | | | | 56439 | | | |
| | 015-2827 | | \dashv | Shugait Fates-/RS-Qii-Grayou | | | | | | | | | 9 Well Number | | |
| | erty Code 03493 | | | East Shugart Unit | | | | varne | | | | | '8 | | |
| | | ti | L | | Last Sil | ugait Ome | | | | . <u></u> | | <u>_</u> | | | |
| | | | | Range Lot Idn Feet from the | | | | Tarak Tiber | Food | from the | East/West Lir | | County | | |
| UI or lot no. | Section Township | | 1 - | | Lot.Idn | 2300 | 1 | South Line FSL | | | FWL | i¢ | Eddy | | |
| <u>K</u> | 35 | | | | | 12300 | 1. 1 | 'SL | 230 | | TWL | | Ludy | | |
| | ttom H | | | | | | 15- 77 | | 1 | | In . av . 11 | | 1 0 1 | | |
| UI or lot no. | Section | Township |) 1 | Range | Lot.Idn | Feet from the | North/S | South Line | Feet | from the | East/West Lir | ie. | County | | |
| 12 | 13 | <u> </u> | | | 14 | | 15 0 100 | D 2:37 1 | | 16 0 100 | Effective Date | | 7 C 120 Ermination Data | | |
| Lse Code | Produc | ing Metho | d Code | | Gas Conn | ection Date | C-129 | Permit Numb | er | C-129 | Effective Date | | C-129 Expiration Date | | |
| | <u>L</u> | | | | | | | | | <u> </u> | | | | | |
| III. Oil a | ınd Ga | <u>s Tran</u> | sport | ers | | | | | | 1 24 | 1 31 | | | | |
| ¹⁸ Transporter | | | | ¹⁹ Transporter Name | | | | ²⁰ POD | | 1 O/G | | 22 POD ULSTR Location | | | |
| OGRID | | | | and Address | | | | | | | ļ | and D | escription | | |
| 022628 | | | | Texas New Mexico Pipeline Co | | | | 0853810 | | 0 | | | | | |
| | | | | | x 2648 | 52 2649 | | | | | | | | | |
| | | | | Housto | n, TX 772 | 32-2048 | | | | | | | | | |
| 005097 | | | | Conoco Inc | | | | 0853830 | | G | | 20 | · · · · · · · · · · · · · · · · · · · | | |
| 003097 | | | | 10 Desta Dr West | | | | | | | 4 3 | iv. | Po- | | |
| | | | | Midland, TX 79705-9982 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 0 | | RECEIVEU | | |
| | | | | | | | L | | | | \ \(t^4\) | ٩r | D ARTESH | | |
| | | | | | | | | | | | | . 73 | -1 | | |
| | | | - | | | | | | | | | 7 | | | |
| | | | | | | | | | | | · · | 168.5 | 291 G1 % | | |
| | | | ď | | | | | | | | | , | ² 9t €t % | | |
| | | | L | | | | | | | | | | | | |
| IV. Proc | luced V | Water | | | | | | | | | | | | | |
| | ²³ POD | | | | | | POD U | JLSTR Locat | ion and | Description | ı | | | | |
| | 085385 | 0 | | | | | | | | | | | | | |
| V. Well | Compl | etion l | Data | | | | | | | | | | | | |
| 25 Spud Date 28 Ready | | | | | | | | PBTD | | 29 Perfor | rforations | | ³⁰ DHC, DC, MC | | |
| 5,000 | | | • | | | | | | | | | | | | |
| 31 Hole Size | | | | 32 Casing & Tubing Size | | | | 33 Depth Set | | | 34 Sacks Cement | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| VI. Wel | l Test l | Data | | | | | | | | | | | | | |
| | e New Oil | | 36 Gas D | elivery Da | ate | 37 Test Dat | te | 34 Test Le | ength | | 39 Tbg. Pressur | e | 40 Csg. Pressure | | |
| | | | | | | | | | | | | | | | |
| 41 Choke Size | | | 42 | 42 Oil 43 Water | | | | 4 Gas | | | 45 AOF | | 48 Test Method | | |
| | | | | | | | | | | | | | | | |
| "I hereby certif | y that the r | ules of the | Oil Cons | ervation | division have | been complied | | - | | | | | | | |
| with and that th | he informat | ion given a | above is t | rue and o | omplete to th | e best of my | | • | OIL C | CONSE | RVATION | DIVI | ISION | | |
| knowledge and | | | R 10 | An = 9 | | | | | | | | | | | |
| Signature: | | 1 | ₩'] | 177 L | M | | Appro | | | | NED BY T | | W. GUM | | |
| Printed Name: Steve McNally | | | | | | | | Title: DISTRICT II SUPERVISOR | | | | | | | |
| Title: District Manager | | | | | | | Appro | Approval Date: | | | | | | | |
| | 20/00 | | | Phone: | | | | | MAR 3 0 2000 | | | | | | |
| | | operator fil | l in the C | OBID w | imber and no | ame of the previou | s operator | | | | | | | | |
| 61: | | | | | | on (Nevada) | | | | | | | | | |
| 1 | | | | | - 1 1 | | Printed N | Vame | | | Title | | Date | | |

Steve McNally