| | | | | - | | | | | | - ~ | | CIST | 1 | | |
|---|------------------------|-------------------|----------------------------|--|---------------------|---------------------|---|-------------------------------------|----------|----------------------|---|---------------------------|---|-------|--|
| District I | | | | State of New | | | | | | ġ. | | 6 |] ∖ Form C | :-104 | |
| PO Box 1980, District II | Hobbs, N | IM 88241-1 | .980 | 80 Energy, Minerals & Natural Resources Department | | | | | | | | ł | Revised February 10, | 1994 | |
| PO Drawer Di | D, Artesia | a, NM 8821 | 1-0719 | 0719 OIL CONSERVATION DIVISION | | | | | | | | Submit to | Instructions on Appropriate District O | | |
| District III | | | | PO Box 2088 5 Co | | | | | | | | | | | |
| 1000 Rio Braz | cos Rd., A | ztec, NM 8 | 37410 | | Santa F | Fe, N | IM 875 | 04-208 | 8 | | | | | | |
| District IV PO Box 2088, | Santa Fe | NM 8750 | 4-2088 | | | | | | | | | | AMENDED REPO |)RT | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | | |
| | Devon | 'Ope Energy | rator Name an 7 Corpora | or Name and Address Corporation (Nevada) | | | | | | | | D Number | | | |
| | 20 N. | Broadw | way Suite | y Suite 1500 | | | | ³ Reason for Filing Code | | | | | | | |
| | Number | oma Cit | y, uk | | | | | CG eff | | | <u>tiv</u> | e 12-01- | and the second se | | |
| 30-0152 | 8359 | | Shug | 1 | | | | ivers Queen Grayburg | | | | | ool Code 56439 | | |
| ⁷ Prop 0034 | erty Code 93 | | Eas | T C C C C C C C C C C C C C C C C C C C | | | | rty Name | | | | | Vell Number | | |
| L | | Locatior | | East Shugart Unit | | | | | | | | | 74 | | |
| UI or lot no. | learner learner | | 1 - | | | Feet from the North | | outh Line Feet 1 | | from the East/ | | West Line | County | | |
| <u>N</u> | 35 ttom H | 18S | | | 510 | 510 So | | h 24 | | 455 We | | <u>st</u> | Eddy | | |
| UI or lot no. | Section | Township | | | | Feet from the North | | outh Line Feet | | from the East/ | | West Line | County | | |
| ¹² Lse Code | 13 Produ | ucing Metho | | ¹⁴ Gas Conne | Date | 15 0 1 | | | | 16 | | - 17 | / | | |
| Ese Code F | Piouu | P | | 08-27 | | | ¹⁵ C-129 Permit Number ¹⁶ C-129 I | | | | fective | 2 Date | ⁷ C-129 Expiration Dat | e | |
| | | as Tran | sporters | | | | | | <u> </u> | | | | | | |
| Trans OGR | nsporter RID | | | ¹⁹ Transporter Name and Address | | | | ²⁰ POD ²¹ O/G | | | ²² POD ULSTR Location and Description | | | | |
| 0051 | 108 | | | Conoco Inc. | | | | 0853830 G | | | East Shugart Unit | | | | |
| | | | | 600 N. Dairy Ashford Houston, TX 77079 | | | | | | | Tank Battery L 35-18S-31E Eddy Co. | | | | |
| | | | | | | | | | | | | | | | |
| 02262 | 28 | | 1 | Texas New Mexico Pipeline P. O. Box 2528 | | | | 0853810 O Same as Above | | | | | | | |
| | | | Hobbs, | | .o 38240 | | | | | | | | | | |
| | | | 1 | | | | | | | | | | | | |
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| | | | | | | | | | RECEIVE | | | | | Ŀ | |
| | | | | | | | | | | | | | DEC 1 8 1995 | | |
| TV Dree | | | L | | | | | | | | | | | - 0 | |
| IV. Prod | ²³ POD | | | ²⁴ POD ULSTR Location and Description | | | | | | | | OIL CON. DIV | | | |
| | | | | | | | | | JII anu | escription | | ···· | DIST. 2 | | |
| V. Well | - | letion D | | | | 27 | | | | | | | | | |
| 25 Spud | Date | | , r | Ready Date | | - | TD | | | ²⁸ PBTD | | | Perforations | | |
| 30 | [®] Hole Size | e | | ³¹ Casing & Tubing Size | | | | ³² Depth | | | | ³³ Sa | acks Cement | | |
| | | | <u> </u> | | | | | | | | -+ | | | | |
| | | | | | | | | | | <u></u> | _ | | | | |
| VI. Well | l Test I | Data | | | <u></u> | | | | | | | | | | |
| | | | Gas Delivery | as Delivery Date ³⁶ Test Date | | | ³⁷ Test Length | | gth | th ³⁸ Tbg | | ressure | ³⁹ Csg. Pressure | e | |
| * ^o Choke Size | | ⁴¹ Oil | 41 Oil | | ⁴² Water | | ⁴³ Gas | | * A | | AOF | ⁴⁵ Test Method | | | |
| | | | | | | | | | | <u> </u> | | | | | |
| "I hereby certify with and that th | | | | | | - | d II | O . | IL CO | NSERV | ATI | ON DIVIS | SION | | |
| knowledge and | | Jar. | l | | | - | 1 | | | | | | W. GUM | | |
| Signature: Printed Name: | <i>U</i> . | E. Wir | nce, Jr. | e Ir | | | | by: | DIST | RICT II | SUP | ERVISOR | | | |
| Title: | Maı | rketing | Manager | | | | Title: Approval Date: DEC 2 0 1995 | | | | | | | | |
| Date: | | -13-95 | | (405) 23 | | | | | | | | | | | |
| If this is a d | change of | operator fill | ll in the OGRIE |) number and | I name of the | e previ | ous operato | ۶ſ | | | | | | | |
| | Previous | s Operator S | ignature | | | Pri | rinted Name | ; | | | | Title | Date | | |
| | | | | | | | | | | | | | | | |