

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
811 South 1st St, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-28380

5. Indicate Type of Lease

STATE

FEE

X

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG
BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL

X

GAS WELL

X

OTHER

2. Name of Operator

Nearburg Producing Company

3. Address of Operator

P.O. Box 823085, Dallas, TX 75382-3085

4. Well Location

Unit Letter

F

1,980'

: Feet From The

North

Line and

1,980

Feet From The

West

Line

Section

22

Township

19S

Range

25E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,463' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG & ABANDONMENT

☐

CASING TEST & CEMENT JOB

☐

OTHER: Production Casing and cement.

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

Drilled to 8,190'. C&C hole. RU and run 203 jts of 7" 23# & 26# N80 K55 STC & LTC csg.
Set casing at 8,190'. Wash 30' to bottom. C&C hole. Cmt 1st stg w/400 sx plus additives.
Circ 103 sx to pit. Cmt 2nd stg w/700 sx plus additives. ND BOPE & set slips, cut-off 7"
csg. Clean mud pits and release rig at 0300 hrs 4/23/97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

E. Scott Kimbrough

TITLE Mgr Drilling and Production

DATE 04/23/97

TYPE OR PRINT NAME

E. Scott Kimbrough

TELEPHONE 915/686-8235

(This space for State Use)

APPROVED BY **ORIGINAL SIGNED BY TIM W. GUM**
DISTRICT II SUPERVISOR TITLE

DATE

MAY 5 1997

CONDITIONS OF APPROVAL, IF ANY: