## Submit 3 Copies 1 Appropriate District Office

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-2	28409	
5. Indicate Type of	Lease STATE	FEE X

Form C-103

Revised 1-1-89

DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		6	STATE FEE A	
( DO NOT USE THIS FORM FOR PR DIFFERENT RESE (FORM C	TICES AND REPORTS ON WELL OPOSALS TO DRILL OR TO DEEPEN O RVOIR. USE "APPLICATION FOR PER C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A   7	Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL X WELL	OTHER		Patriot AIZ	
2. Name of Operator YATES PETROLEUM CORPOR		8	3. Well No.	
3. Address of Operator	MILLON	1 '	). Pool name or Wildcat	
105 South 4th St., Art	tesia, NM 88210		Dagger Draw Upper Penn, North	
	Feet From The South  Township 198 Ran	0.877	Feet From The West Line  APM Eddy County	
Section 21	10. Elevation (Show whether I	93' GR	<u></u>	
11. Check NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING	Appropriate Box to Indicate NITENTION TO:  PLUG AND ABANDON CHANGE PLANS	SUBS REMEDIAL WORK COMMENCE DRILLING C CASING TEST AND CEM	EQUENT REPORT OF:  ALTERING CASING  PLUG AND ABANDONMENT  ENT JOB	
OTHER:		OTHER: Producing	g through LACT X	
12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Well began producing through a LACT located at the Patriot AIZ battery located in SWNE (Unit G) of Section 21-T19S-R25E on August 8, 1995.				
			RECEIVED	
			AUG 1 7 1995	
			OIL CON. DIV. DIST. 2	
I hereby certify that the information above is	true and complete to the best of my knowledge and	belief. Production Cl	Lerk Aug. 15, 1995	

(This space for State Use) TIGINAL SIGNED BY TIME W. GUM DISTRICT IS SUPERVISOR APPROVED BY-

TITLE

AUG 2 4 1995

TELEPHONE NO. 505/748-147

CONDITIONS OF APPROVAL, IF ANY:

TYPE OR PRINT NAME