015 F

Submit 3 Copies To Appropriate District	State of New Me	· exico	F C 102	
Office District!	Energy, Minerals and Natu		Form C-103 Revised March 25, 1999	•
1625 N. French Dr., Hobbs, NM 87240 District II			WELL API NO.	
811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION		30-015-28410 5. Indicate Type of Lease	
District III 1000 Rio Brazos Rd., Aztec, NM 87410	2040 South Pacheco		STATE FEE XX	
District IV 2040 South Pacheco, Santa Fe, NM 87505	Santa Fe, NM 87	7505	6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			7. Lease Name or Unit Agreement Name:	
Oil Well Gas Well 🗓 Other			Patriot "AIZ"	
2. Name of Operator			8. Well No.	
Yates Petroleum Corporation 3. Address of Operator			11-H	
105 South Fourth Street, Artesia, NM 88210			9. Pool name or Wildcat Dagger Draw Upper Penn North	
4. Well Location		210	Dagger Draw opper renn North	
Unit Letter F:	1880 feet from the North	line and 18	880 feet from the West line	1
Section 21		nge 25-E	NMPM Eddy County	
	10. Elevation (Show whether DI 3489'		c.)	
11. Check A	ppropriate Box to Indicate Na	ature of Notice, 1	Report or Other Data	
NOTICE OF IN	TENTION TO:		SEQUENT REPORT OF:	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRI		
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AN CEMENT JOB	ABANDONMENT ABANDONMENT	
OTHER: Move Location,	horizontal 🔀	OTHER:		
 Describe proposed or complete of starting any proposed work). or recompilation. 	ed operations. (Clearly state all per . SEE RULE 1103. For Multiple C	tinent details, and g Completions: Attach	give pertinent dates, including estimated date h wellbore diagram of proposed completion	
AMENDED FORM C-103.	PLEASE DISREGARD RE	PORT DATED 1	/11/00 AND APPROVED 1/11/00.	
FROM: 660' FNL & 19 TO: 1880' FNL & 1 And to then horizon 660' FNL & 19	poration wishes to move 180' FWL 1880' FWL 1tally drill well to a	ve the surfa	ce location. location of;	
			•	
~ (K ,			
I hereby certify that the information	above is true and complete to the b	est of my knowleds	ge and belief.	
SIGNATURE CONTRACTOR	TITLE_	Landman	DATE_1/11/00	
	ardemphl		Telephone No. (505) 748-14	471
(This space for State use)	BU	0.4		.,1
APPPROVED BY Conditions of approval, if any:	W. Gum TITLE &	Pistrut Su	DATE /- 24- CC	