| Submit 3 Copies to Appropriate  | 0.2 00.002                             |                              | <u> </u>   | clsr               | Revised     | 1-1-89 |
|---|--|------------------------------|--|--------------------|-------------|--------|
| District Office   |  |                              | WELL I NO.   |                    | <del></del> |        |
| P.O. Box 2088<br>P.O. Box 1980, Hobbs, NM 88240 Santa Fe, New Mexico 87504-2088   |  |                              | 30-015-28431<br>5. Indicate Type of Lease              |                    |             |        |
| DISTRICT II<br>811 South 1st St. Artesia. NM 88210  |  |                              | STATE FEE X  6. State Oil & Gas Lease No.              |                    |             |        |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410   |  |                              |  |                    |             |        |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                              |  |                    |             |        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG   |  |                              | 7. Lease Name or I                                     | Unit Agreement N   | ame         | )      |
| BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"   |  |                              | J.   |                    | to many     | J      |
| (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:   |  |                              |  | JUN 25             | 7307        |        |
| OIL WELL X GAS WELL OTHER   |  |                              | B & B  |                    |             |        |
| 2. Name of Operator Nearburg Producing Company √  |  |                              | #7 2000 ASS 300  |                    |             |        |
|   |  |                              | 9. Pool name or Wildcat Dagger Draw; Upper Penn, North |                    |             |        |
| 3300 North "A" Street, Bldg 2, S  | Dagger Draw                            | <i>i</i> ; Upper Per         |  |                    |             |        |
|   | 0 : Feet From The North                | Line and                     | 990 Fee  | et From The        | East        | Line   |
| Section 22  | Township 19S                           | Range 25E                    | NMPM   | Eddy               | Co          | ounty  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3,453' GR   |  |                              |  |                    |             |        |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   |  |                              |  |                    |             |        |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |  |                              |  |                    |             |        |
| PERFORM REMEDIAL WORK   |  | ALTERING CAS                 | ING  |                    |             |        |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL   |  |                              | ING OPNS.  | PLUG & ABAND       | ONMENT      |        |
| PULL OR ALTER CASING CASING TEST & CE   |  |                              | EMENT JOB  |                    |             |        |
|   |  |                              | action casing a  | and cement.        | 1           |        |
|   | Operations (Clearly state all pertinen | it details, and give pe      | ertinent dates, includi                                | ing estimated date | of starting |        |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. |  |                              |  |                    |             |        |
| any proposed work, old rest.  |  |                              |  |                    |             |        |
|   |  |                              |  |                    |             |        |
| Drilled to 8,164'. C&C hole. RU and run 200 jts of 7" 23# & 26# K55 N80 LTC casing.   |  |                              |  |                    |             |        |
| Drilled to 8,164  | '. C&C hole. RU and ru                 | n 200 jis oi 7<br>C&C hole C | ement casing   | using 1.200        | ) sx        |        |
| Set casing at 8,164'. Wash 25' to bottom. C&C hole. Cement casing using 1,200 sx cement plus additives. Circ cmt to pits. ND BOPE, set slips, cut-off csg. Clean mud pits             |  |                              |  |                    |             |        |
| and release rig at 2400 hrs 6/07/97.  |  |                              |  |                    |             |        |
| and follows higher 2 ros and section.   |  |                              |  |                    |             |        |
|   |  |                              |  |                    |             |        |
|   |  |                              |  |                    |             |        |
|   |  |                              |  |                    |             |        |
| I hereby certify that the information a   | have is true and complete to the bes   | t of my knowledge ar         | nd belief.   |                    |             |        |
| nereby certify that the information at  | 1/                                     | gr. Drilling and             |  | DATE (             | 06/15/97    |        |
| SIGNATURE - VIOL  |  | gr. Drining and              | a i ioddolloli   |                    |             | 2235   |
| TYPE OR PRINT NAME E. S   | cott Kimbrough                         |                              |  | TELEPHONE S        | <u> </u>    | 1200   |
| (This space for State Use)  |  |                              |  |                    |             |        |
| APPROVED BY   | TITLE                                  |                              |  | DATE               | JUN 26      | 1997   |
| CONDITIONS OF APPROVAL, IF A  | NY:                                    |                              |  |                    |             |        |
|   |  | **                           |  |                    |             |        |