District I
PO Box 1980, Hobbs, NM \$228-1980
District II
PO Drawer DD, Artesia, NM \$221-0719

PO Box 2088, Santa Fe, NM 2584-2088

PO Drawer DD. Artesia. NM \$221-0719

District III

PO Box 2088

1000 Rio Brazzo Rd., Azzec. NM \$7410

District IV

OIL CONSERVATION DIVISION

PO Box 2088

Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Deparament

Form C-102
Revised February 10, 1994
Instructions on back

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AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| ٠,  | LPI Numb | <b>E</b>                     | <sup>2</sup> Pool Code |                     |               |              | <sup>3</sup> Pool Name       |                       |  |                |   |  |
|---|----------|------------------------------|------------------------|---------------------|---------------|--------------|------------------------------|-----------------------|--|----------------|---|--|
| 30-015-7  |          | -8437                        | 1 /.                   | 547                 | 22            | DA           | DAGGER DRAW UPPER PENN NORTH |                       |  |                |   |  |
| * Property Code   |          | ' Property Name 'Well Number |                        |                     |               |              |                              |                       |  |                |   |  |
|   |          | B & B                        |                        |                     |               |              |                              |                       |  | 9              |   |  |
| 'OGRID No.  |          | <sup>1</sup> Operator Name   |                        |                     |               |              |                              |                       |  | ' Elevation    |   |  |
| 15742   |          | NEARBURG PRODUCING COMPANY   |                        |                     |               |              |                              |                       |  | 3449.          |   |  |
| 10 Surface Location   |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
| UL or lot no.   | Section  | Township                     | Range                  | Lot Idn             | Feet from the |              | North/South line             | Feet from the         | East/West time   |                | County                                    |  |
| J   | 22       | 19S                          | 25E                    |                     | 1980          |              | SOUTH                        | 1980                  |  |                | EDDY                                      |  |
| 11 Bottom Hole Location If Different From Surface   |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
| UL or lot no.   | Section  | Township                     | Range                  | Lot idn             | Feet from the |              | North/South line             | Feet from the         | East/West line   |                | County                                    |  |
| Dedicated Acres 12 Joint or Intill 14 Consolidation Code 12 Order No.                       |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION                                    |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
| 16  |          |                              |                        |                     |               |              |                              | 15                    | 17 OPERATOR CERTIFICATION  |                |   |  |
|   |          |                              |                        |                     |               |              |                              |                       | I hereby certify that the information contained he true and complete to the best of my incovience or |                |   |  |
|   |          |                              |                        |                     |               |              |                              |                       |  |                |   |  |
|   |          |                              |                        |                     |               | l            |                              | #                     |  |                |   |  |
|   |          |                              |                        |                     |               | (1/1)        |                              |                       | ):00-  |                |   |  |
|   |          |                              |                        |                     |               | Signature    |                              |                       |  |                |   |  |
|   |          |                              |                        |                     |               |              |                              |                       | JA.R. WILLIS   |                |   |  |
|   |          |                              |                        |                     |               |              |                              | Printed Nam           | Printed Name   |                |   |  |
|   |          |                              |                        |                     |               |              |                              | Title                 | Title  |                |   |  |
|   |          |                              |                        |                     |               |              |                              |                       | <u>4-4-95</u>  |                |   |  |
|   |          |                              |                        |                     | ضـــه         |              | 11                           |                       |  | · •            |   |  |
|   |          |                              |                        | 11/1                |               |              |                              | "SURV                 | EYOR   | CERT           | TIFICATION                                |  |
|   |          | ,                            |                        | 1                   |               |              |                              | / L 19                |  |                | n shown on this plat                      |  |
|   |          |                              |                        | X                   | Ø             |              | 1980'                        | 11/                   | •  | -              | al surveys made by<br>as the same is true |  |
|   |          |                              | . (                    | 4                   | Ţ             |              |                              | and correct to        | _  | •              |   |  |
|   |          |                              |                        | 1                   |               |              |                              | APRI<br>Date of Surve |  | 995            |   |  |
|   |          |                              |                        | 4                   |               |              |                              | 780                   |  | Espical        | jurveyer:                                 |  |
|   |          |                              |                        | $\checkmark$        |               |              |                              | Signature and         | A ME   | SOF            |   |  |
|   |          |                              |                        |                     |               |              |                              |                       | JEW ME   | <b>\&amp;\</b> | , \ .                                     |  |
|   |          |                              | ٠                      | }                   | 1980          |              | -                            |                       | 5412   | )<br>Kest      | EER (EER                                  |  |
|   |          |                              |                        | 1,                  |               | $\downarrow$ |                              | Certification No.     | SURV<br>EAPS N   | 554            | 12  |  |
|   | <u>`</u> |                              |                        | - <del>6/ (-)</del> |               | <del></del>  |                              |                       | TUFESS   | <b>''''</b>    |   |  |