

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
811 South 1st St, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-28432

5. Indicate Type of Lease

STATE

FEE

X

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG  
BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL

X

GAS WELL

OTHER

2. Name of Operator

Nearburg Producing Company

3. Address of Operator

P.O. Box 823085, Dallas, TX 75382-3085

4. Well Location

Unit Letter J

1,980

: Feet From The

South

Line and

1,980

Feet From The

East

Line

Section

22

Township

19S

Range

25E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,449' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

PLUG AND ABANDON

TEMPORARILY ABANDON

CHANGE PLANS

PULL OR ALTER CASING

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK

ALTERING CASING

COMMENCE DRILLING OPNS.

PLUG & ABANDONMENT

CASING TEST & CEMENT JOB

OTHER: Production Casing and Cement

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

Drilled to 8,280'. C&C hole. RU and run 231 jts of 7" 23# & 26# N80 K55 LTC csg. Set casing at 8,280'. Wash 40' to bottom. C&C hole. Cmt 1st stg w/400 sx plus additives. Circ 72 sx to pit. Cmt 2nd stg w/750 sx plus additives. ND BOPE & set slips, cut-off 7" csg. Clean mud pits and release rig at 1000 hrs 3/13/97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E. Scott Kimbrough TITLE Manager of Drilling and Production

DATE 03/17/97

TYPE OR PRINT NAME E. Scott Kimbrough

TELEPHONE 915/686-8235

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE MAR 24 1997

CONDITIONS OF APPROVAL, IF ANY: