District I PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719 District III

State of New Mexico
Energy, Minerals & Natural Resources Departme

OIL CONSERVATION DIVISION PO Box 2088

Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

es

| 1000 Rio Brazos<br>District IV   | NM 87410           | a Fe, NM   | x 2088<br>1 87504-2088                             |              |                             |  | State Lease - 6 Copi<br>Fee Lease - 5 Copi |                   |                        |                    |                   |  |
|--|--------------------|------------|--|--------------|-----------------------------|--|--|-------------------|------------------------|--------------------|-------------------|--|
| PO Box 2088, Santa Fc, NM 87504-2088   |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| APPLICA  | TION               | FOR P      | ERMIT '  | TO DRI       | LL, RE-E                    | NTER, DE   | EPE  | N, PLUGB          | ACK,                   | OR AI              | DD A ZONI         |  |
|  |                    |            |  |              |                             |  |  |                   |                        |                    | RID Number        |  |
| CONOCO   |                    |            |  |              |                             |  | 005073                                     |                   |                        |                    |                   |  |
| 10 DES<br>MIDLAN   |                    | •          |  |              |                             |  | API Number<br>30 - 015 - 3949              |                   |                        |                    |                   |  |
| <sup>4</sup> Property Cude   |                    |            |  |              | Property Name               |  |  |                   | ' Well No.             |                    |                   |  |
| 1547   | 5 307              | 3 P        | reston 3   | SSN Fed.     |                             | 15   |  |                   |                        |                    |                   |  |
| <sup>7</sup> Surface Location  |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| UL or lot no.  | Section            | Towash     | '  | Lot Ida      | Feet from the               |  |  |                   | East/West line         |                    | County            |  |
| D  | 35'                | 205        | 24E  |              | 860                         |  |  | 710               | _1                     |                    | Eddy              |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface                                 |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| UL or lot no.  | Section            | Townshi    | Range  | Lot Ida      | Feet from the               | North/South  | line                                       | Feet from the     | East/V                 | Vest line          | County            |  |
|  |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| Cemeter  | <b>'Proj</b><br>OW | 40         | South Dagger Draw Upper Penn (Assoc) (5475         |              |                             |  |  |                   |                        |                    |                   |  |
|  | <del>-X-</del>     |            | <del></del>  |              | <u>``</u>                   | <u> </u>   |  |                   |                        |                    |                   |  |
| " Work ?   | Type Code          |            | 12 Well Type                                       | e Code       | 13 Cable/Rotary             |  | 14 Lease Type Code                         |                   | " Groun                | nd Level Elevation |                   |  |
|  |                    |            | G/0  |              | R                           | R  |  | Р                 |                        | 3675 <i>°</i>      |                   |  |
| 16 Multiple  |                    |            | 17 Proposed  | Depth        | 16 Formation                |  | 1º Contractor                              |                   | <sup>™</sup> Spud Date |                    |                   |  |
| No   |                    | - 1        | 9650 ′   |              | Morrow/Cisco                |  | 1  |                   |                        | 7/1/95             |                   |  |
| 21 Proposed Casing and Cement Program  |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| Hole Size  |                    | C:         | sing Size  |              | g weight/foot Setting Depth |  |  |                   |                        |                    | Estimated TOC     |  |
| 14-3/4"  |                    | 9-5/8"     |  | 36!          | #                           | 1200   |  |                   | 1100                   |                    | Surface           |  |
| 8-3/4"   |                    | 7"         | 7"   |              | #                           | 9650   |  | 1650              |                        | Surface            |                   |  |
|  |                    |            |  |              |                             |  |  | Pos               |                        | FID-1              |                   |  |
|  |                    |            |  |              |                             |  |  |                   | 5                      | -12-9              | 5                 |  |
|  |                    |            |  |              |                             |  |  | Mew be            |                        | ne 4 API           |                   |  |
| Describe the   | proposed p         | rogram. If | this applicati                                     | on is to DEE | PEN or PLUG B               | ACK give the dat   | 了。<br>为                                    | e persent product | ive 200e               | and propose        | ed new productive |  |
| It is proposed to drill this well as a vertical oil producer the light to the following attachments: |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| 1. Well  | Locat              | ion &      | Acreage  | Dedica       | tion Plat                   |  |  | MAR 1             | 1995                   |                    |                   |  |
| 3. Ceme  | nting :            | Progra     | an Outli<br>m Outlir                               | ne.          | tions                       |  | <b>⊘</b> 01                                |                   |                        |                    |                   |  |
| 4. BOP & Choke Manifold Specifications. OIL CON. DIV.  |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| Application ExpirED 30-96 DIST. 2  |                    |            |  |              |                             |  |  |                   |                        |                    |                   |  |
| is I hereby certif   |                    |            | iven above is t                                    | rue and comp | OIL CONSERVATION DIVISION   |  |  |                   |                        |                    |                   |  |
| Signature:   | /////              |            | Approved by: ORIGINAL SIGNED BY TIM W. GUM         |              |                             |  |  |                   |                        |                    |                   |  |
| Printed pame: Jerry W. Hoover  Title: Sr. Conservation Coordinator                                   |                    |            |  |              |                             | Title: DISTRICT II SUPERVISOR  |  |                   |                        |                    |                   |  |
| Tide: SF.  | vation             |            | Approval Date: MAY 3 1995 Expiration Date: 11-3-95 |              |                             |  |  |                   |                        |                    |                   |  |
| Date: 4/27/95  |                    |            | (915) 686-6548                                     |              |                             | Conditions of Approval:  Attached   Netfly N.M.O.C.C. in sufficient: |  |                   |                        |                    |                   |  |

NSL; R=10355 4/6/95

95/8"

systems no maringly

ক্ষেত্ৰত বিষয়ে ৪৯ এইছে । এই ও কবিছা মান্ত্ৰী কোনো ১৮০ এক তথ্য সংগ্ৰহ

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