District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 68211-0719 District III 1000 Rio Brazos Rd., Axteo, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-10; Revised February 21, 199-Instructions on back ait to Appropriate District Office

Submit to Appropriate District Office State Lease - 4 Copie.

Fee Lease - 3 Copies

AMENDED REPORT

| | | V | WELL LO | OCATIO: | N AND AC | REAGE DEDI | CATION PL | AT | | | |
|--|------------------------|-------------|--------------|------------------|---------------|----------------------------|----------------|---|-------------|--|--|
| 'API Number - 30-025- 30-0/5-28490 | | | | *Pool Co 746 | | Pool Name Cemetary; Morrow | | | | | |
| *Property Code | | | | *Property Name | | | | Well Number | | | |
| 003073 | | | | PRESTON 35N FED. | | | | 15 | | | |
| OGRID No. | | | | | *Operator | | | | Elevation | | |
| 005073 | | | | | | CO, INC. | | | | 3675' | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | | | County | |
| D | 35 | .20-S | 24-E | | 860 | NORTH | 710 | WE | ST | EDDY | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | st line | County | |
| 12 Dedicated Acre | es ¹³ Joint | or Infill " | Consolidatio | n Code "(| order No. | <u> </u> | | | L | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | шшш | | NON-ST | ANDARD | UNIT HAS E | EEN APPROVE | BY THE DI | NOISION | | | |
| 18 | | | | | | | 17 OPE | ¹⁷ OPERATOR CERTIFICATION | | | |
| , 860, | | | | | | | T | I hereby certify that the information contained berein is true and complete to the best of my knowledge and belief | | | |
| · · | | | | | | | 1 | paris 10 mg . | w m/ . | | |
| 710' | | | | | | • | 1 | | // | • | |
| Fee | | | | | | ø ⁶ | | [][| Mar | 7111 | |
| | | | | | | | Signature | NG IV | 1000 | | |
| | | | = e d | A ~ | اد | | T | (/ ERRY W. HOOVER | | | |
| | | • | rea | | 41 | | H | Photod Name SR. CONSERVATION COORDINATOR | | | |
| | | | | | | | Title | Title | | | |
| | | | | | | | ! | 4/27 | /95 | | |
| | | | | | | | Date | | | | |
| ********** | | ******* | ********* | ******** | ************ | ************* | 18 SUR | VEYOR | CERT | IFICATION | |
| | | | | | | | I hereby certi | • | | | |
| | | | | | | | or under my | | | surveys made by me some is true and | |
| | | | | | | | correct to be | nt of my balls | e. | | |
| | | | | | | | ll | FEBRUA | RY 4 | 1994 | |
| | | | | | | | Date of Sur | | CAL His | 18 | |
| | | | | | | | Signature a | nd Soel of | S.aiossrop | TAN SALLONOL: | |
| | | | | | | | | 3/ | 6272 | | |
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| | | | | | | | Certificate 1 | | 82 | | |