

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

2157  
Dp

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30 015 28519                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name  
Savannah State (17133)

|                                                                                                                                                        |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                      | 8. Well No.<br>1                                |
| 2. Name of Operator<br>Conoco, Inc. 005073                                                                                                             | 9. Pool name or Wildcat<br>Boyd, Morrow (72840) |
| 3. Address of Operator<br>10 Desta Dr., Suite 100W, Midland, TX 79705                                                                                  |                                                 |
| 4. Well Location<br>Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line<br>Section 32 Township 19S Range 25E NMPM Eddy County |                                                 |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3502 GL                                                                                          |                                                 |

|                                                                               |                                                          |
|-------------------------------------------------------------------------------|----------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                          |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| OTHER <input type="checkbox"/>                                                | PLUG AND ABANDONMENT <input type="checkbox"/>            |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
|                                                                               | OTHER: Set 7" casing <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-21-95: TD - 9615'. Ran 7" 25# L-80 & K-55, casing to a total depth of 9615'. Float shoe @ 9615'. Float collar @ 9525'. DV tool @ 5999'. Cemented casing as follows:  
Stage #1 - lead slurry - 100sx pacesetter lite, 6% gel, 5#/sx salt, 1#/sx celloflake & 3% diacel. Tail slurry - 750 sx C1 <sup>Regulated</sup> 40 bbls to pit. Circulate 4 hrs between stages.  
Stage #2 - Lead slurry - 500 sx C1 "C", 3% SM, 1#/sx celloflake. Tail slurry - 100 sx C1 "C" neat. Circulated 80 bbls to pit.  
Bump plug @ 2:40 am. 8-21-95. NMOCN notified 8-21-95.

OIL CON. DIV.  
DIST. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 9-8-95  
TYPE OR PRINT NAME Ann E. Ritchie TELEPHONE NO 915 684-6381

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY THE COMMISSIONER TITLE DISTRICT 2 SUPERVISOR DATE SEP 19 1995  
CONDITIONS OF APPROVAL IF ANY