District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

811 South First, Artesia, NM 88210

Form C-104/ Revised October 18, 1994 Instructions on back Appropriate District Office

| District III 1000 Rio Brazo | Rd., Azte | c. NM 87410 | C | | South Fe, N | Pache | co | ON | Suom | it to Appr | opriate Distri | ct Office 5 Copies | |
|---|---|---|--------------------------------------|---|--|-----------|----------------------------------|-------------|-----------------------------|--|--------------------------|-----------------------|--|
| District IV 2040 South Pac T | | Fe, NM 87505 | | | 1 | | | (C) A (T) Y | 0) / mo m | | AMENDED I | REPORT | |
| 1. | <u> </u> | ŒQUES I | | LLOWABL | E AN | D AU | THOR | IZATI | ON TO TR | | | ··-·· | |
| MARALO, INC. | | | | | | | | | OGRID Number | | | | |
| P. O. BOX 832 MIDLAND, TX 79702 | | | | | | | | ŀ | 3 Reason for Filing Code | | | | |
| HIDO | mu, ix | 79702 | , | | | | | | DROP "COM | I" FROM P | ROPERTY NAM | E | |
| | PI Numbe | | | | _ | Pool Name | | | | | * Pool Code | | |
| 30 - 0 15-2 | | | PALMILLO (BONE SPRING) | | | | | | | 49550 | | | |
| Property Code | | | | operty Name | | | ' Well Number | | | | | | |
| II. 10 s | Surface | Location | | MILLMAN "3" | JINIL | | | | | | 1 | | |
| Ul or lot no. | Section 3 | Township 19S | Range 28E | Lot.Idn 1 | Idn Feet from the 1980 | | North/South Line MORTH | | Feet from the 2280 | | | inty Y | |
| 11] | Bottom | Hole Loc | ation | <u> </u> | | | | | | l | | | |
| UL or lot no. Section | | | | Lot Idn | Feet from the | | North/South line | | Feet from the | East/West line County | | unty | |
| | | | | | | | | | • | | | , | |
| ¹¹ Lse Code S | | | de ¹⁴ Gas Connection Date | | n C- | 129 Perm | t Number | 14 | C-129 Effective I | Date | 17 C-129 Expiration Date | | |
| III. Oil a | nd Gas | Transport | ters | | | | | | | | | | |
| Transporter OGRID | | 19 | 19 Transporter Name and Address | | | | P | 31 O/G | 1 | POD ULST | R Location | | |
| 015694 | | | | | | 816067 0 | | | and Description F-3-19S-28E | | | | |
| | | 501 EAST MAIN STREET | | | | | | | 1-3-153-202 | | | | |
| | | RTESIA, NM 88210 | | | | 216060 | | | F 3 106 30F | | | | |
| | | | RIVE, SUITE 550E | | | 816068 G | | | F-3-19\$-28E | | | | |
| | | IIDLAND, TX | | | | | | | | | | | |
| | | | | | | | | | 31 | | | | |
| | | • | | | i de la compania del compania de la compania del compania de la compania del compa | | | 138.2 | | SEP 1 g | 1000 | | |
| | | | | | | | X2-07.59 | | | | regel | | |
| | | | | | | | | | | | | | |
| V. Produ | iced W | ater | | ·- | | | | | | | \ | | |
| | POD | | | | 34 | POD UL | STR Locat | ion and D | escription | | | | |
| 281606 | i9 | | F-3-195 | 5-28E | | | | | | | | | |
| | | tion Data | | | | - | | | | | | | |
| ¹¹ Spud Date | | * Ready Date | | " TD | | | * PBTD | | * Perforations | | » DHC, DC,MC | | |
| 31 Hole Size | | | 20 | | | | | | | | | | |
| | note SE | · | | Casing & Tubing S | Size | | n | Depth Se | | | Sacks Cement | | |
| | *************************************** | 44 | | | | | | | | | | | |
| | | · <u>· · · · · · · · · · · · · · · · · · </u> | | | | | | | | | ···· | | |
| | · | | | ··- | | | | | | | | | |
| /I. Well | Test D | ata | <u> </u> | | | | | | | · | | | |
| | | | Delivery Date "Tes | | t Date | | 3 Test Length | | . " Tbg. Pressure | | * Csg. Pressure | | |
| .41.Choke | Size | 4 00 | | Water - | | | | | | Aleksal lia de la constanta de la constan | | | |
| • | | | | | | | " Ges | | " AOF | | * Test Me | thod | |
| I hereby certification with and that the knowledge and it | : informatio | uses of the Oil C on given above is | conservation D true and com | Division have been copiete to the best of | complied my | | OI | L CO | NSERVATI | ON DI | VISION | | |
| Signature: | | mille | 1 | | | Approve | | | | | • | | |
| Printed name: DOROTHEA LOGAN | | | | | | | THE ORIGINAL SIGNED BY TIM W GUM | | | | | | |
| Tide: REGULATORY ANALYST | | | | | | | District II Supervisor | | | | | | |
| Date: 09/17/96 Phone: (9150 684-7441 | | | | | | | Approval Date: SEP 2 6 1996 | | | | | | |
| " If this is a c | | | | mber and name of | | inus co- | tor. | | | | | | |
| , | | | | | p. 641 | sheri | | | | | | | |
| | Previous | Operator Signa | bure | | | Printe | d Name | | ···· | Title | , | Date | |