|  |                            |                       |                    |                                       |                          |                               |                               |                               |                       |                                 |                         | C  |  |
|--|----------------------------|-----------------------|--------------------|---------------------------------------|--------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------|---------------------------------|-------------------------|--|--|
| District I<br>PO Box 1980, Hobbs, NM 88241-1980        |                            |                       | r-c                | State of New Mexico DELEENVED         |                          |                               |                               |                               |                       |                                 |                         |  |  |
| District II  |                            |                       |                    | Energy, Mi                            | izerals & Nati           | ural F                        | Resources Depart              | tolent                        |                       | -[                              | Revised                 | Form C-10<br>February 10, 199            |  |
| PO Drawer DD, Artesus,<br>District III                 | NM 882                     | 11-0719               | (                  | DIL CO                                | NSERVA                   | TI                            | ON DIVIS                      | SION                          | ation Csús            | ian to                          | I                       | nstructions on ba<br>riate District Offi |  |
| 1000 Rio Brazos Rd., Azi                               | ∝, NM                      | 87410                 |                    | Sant                                  | PO Bo<br>a Fe NN         | )х 2<br>И 8                   | 2088                          | ,                             |                       |                                 | Sta                     | te Lease - 6 Copi                        |  |
| District IV<br>PO Box 2088, Santa Fe, 1                | TM 875                     | 04-2088               |                    | Suit                                  | a i c, i i               | <b>vi</b> 0                   | 1504-20g                      | )][[.                         | , CON.                | ענ <u>ו</u><br>ר                | Va<br>Ua<br>∎AME        | e Lease - 5 Copi<br>NDED REPORT          |  |
| APPLICATION  | N FO                       | R PE                  | RMIT               | TO DRI                                | LL, RE-                  | EN                            | TER, DE                       | EPE                           | DIST. 3<br>N. PLUGB   |                                 |                         |  |  |
|  |                            |                       |                    | Operator No                           | ame and Addr             | TCSS.                         |                               |                               |                       |                                 | _                       | OGRID Number                             |  |
|  |                            |                       |                    | TROLEU<br>h Four                      |                          | 'ION                          |                               |                               |                       | 02                              | 5575                    |  |  |
|  |                            |                       |                    | New M                                 |                          |                               | 88210                         |                               |                       |                                 |                         | 'API Number                              |  |
| * Property Cod   | <sup>4</sup> Property Name |                       |                    |                                       |                          |                               |                               | 30-0                          | 15-28541              |                                 |                         |  |  |
| 1206:  | ۲                          |                       | Boyc               | l X Sta                               | te Com.                  |                               |                               |                               |                       |                                 |                         | <b>' ₩ell No.</b><br>#10                 |  |
| UL or lot po, Sertio                                   |                            | . <u></u>             |                    |                                       | <sup>7</sup> Surfa       | ice                           | Location                      |                               |                       |                                 | 1                       | ······                                   |  |
| UL or lot no. Sectio                                   | - 1 -                      | owaship<br>195        | Range<br>25E       | Lot Idn                               | Feet from (<br>660'      | the                           | North/South                   | line                          | Feet from the<br>1980 | _                               | <b>Vest line</b><br>ast | County                                   |  |
|  | _1                         |                       |                    | Bottom                                |                          |                               | South                         |                               |                       |                                 |                         | Eddy                                     |  |
| UL or lot no. Section                                  | n To                       | wnship                | Range              | Lot Idn                               | Feet from t              |                               | North/South                   | eren                          | It From Sur           |                                 |                         |  |  |
|  |                            |                       |                    |                                       |                          |                               |                               |                               | 4 recention inte      | Lasuv                           | Vest line               | County                                   |  |
| Dagger Drav  | v; Uj                      |                       | ed Pool I<br>Penn, | North                                 | 1547                     | 2                             |                               |                               | " Propos              | red Pool :                      | 2                       |  |  |
|  |                            |                       |                    |                                       |                          | <u> </u>                      |                               |                               | ·                     |                                 |                         |  |  |
|  |                            |                       | Well Type          | 13 Cable/Rotary                       |                          |                               | <sup>14</sup> Lease Type Code |                               |                       | 15 Ground Level Elevation       |                         |  |  |
|  | N<br>" Multiple "          |                       |                    |                                       | Rotary                   |                               |                               | S                             |                       |                                 | 3492                    |  |  |
| No   |                            | " Proposed D<br>8300' |                    |                                       | Can                      | " Formation<br>Canyon         |                               | "Contractor<br>Not Determined |                       | <sup>24</sup> Spud Date<br>ASAP |                         |  |  |
|  |                            |                       | 21                 | Propose                               | ed Casing                | g an                          | d Cement                      | Pro                           | gram                  | 1                               |                         |  |  |
| Hole Size  | +                          |                       | g Size             | Casin                                 | g weight/foot            |                               | Setting De                    |                               |                       | Cement                          |                         | Estimated TOC                            |  |
| <u> </u>   | 0.0.111                    |                       | 9 5/8''<br>7''     |                                       | J-55                     |                               | 1150                          |                               | 1100 sx               |                                 | Circulated              |  |  |
|  | 1                          | /                     |                    |                                       | <u>, 26</u> #<br>5, N-80 | _                             | TD                            | ·                             | 1350'                 | 0                               | Č                       | irculated                                |  |
|  |                            |                       |                    |                                       | <u>, 1, 00</u>           |                               | †                             |                               | <i> l</i>             |                                 | Ut1                     |  |  |
|  |                            |                       |                    |                                       |                          |                               |                               |                               | Me                    | <u>0-16</u>                     |                         | 4PI                                      |  |
| Describe the proposed<br>one. Describe the blowe       |                            |                       |                    |                                       |                          |                               |                               |                               |                       |                                 |                         | ed new productive                        |  |
| Yates Petrole  | eum (                      | Corpo                 | ration             | wishes                                | s to dri                 | 11                            | and test                      | : th                          | e Canyon a            | and in                          | nterme                  | ediate                                   |  |
|  | 4 1 U U.                   |                       |                    | 1 1 11 1 1                            | IL CHIPTS                |                               | 000100 +                      |                               |                       | 1                               |                         |  |  |
| to shut off g<br>cemented, with                        | ll pe                      | erfor                 | ate an             | d stim                                | ilate as                 | s ne                          | eeded for                     | uct<br>or                     | ion casing            | g will                          | L be 1                  | run and                                  |  |
| MUD PROGRAM:   |                            |                       |                    |                                       |                          |                               |                               |                               |                       |                                 |                         |  |  |
| <u> </u>   | Sta                        | arch                  | to TD.             | $\bigwedge$                           | , FW EO                  | 52(                           | JU'; Cut                      | bri                           | ne/KCL to             | 7200                            | '; Cut                  | brine/KCL                                |  |
| BOP_PROGRAM  | BOI                        | <u>'s a</u>           | nd hyd             | nil wi                                | <u>11 be i</u>           | <u>nst</u>                    | alled or                      | <u>t</u> h                    | <u>e_9_</u> 5/8'' c   | asing                           | g and                   | tested dail                              |  |
| I hereby certify that the i<br>my knowledge and belief |                            | KOL given             | above is tri       | e and comple                          | te to the best           |                               |                               |                               | NSERVAT               |                                 |                         |  |  |
| Signature:   | <u>_`d</u>                 | Jon                   | ALINA              | NX                                    |                          | Арр                           | roved by:                     |                               |                       |                                 |                         |  |  |
| Printed name: Ken Beardemph1                           |                            |                       |                    |                                       |                          | Title: DISTRICT II SUPERVISOR |                               |                               |                       |                                 |                         |  |  |
| ride: Land   | nan                        | <u>_</u>              |                    | · · · · · · · · · · · · · · · · · · · |                          | Арр                           | roval Date:                   |                               |                       | piration                        |                         | 2-12-95                                  |  |
| Date: 6-5-95   |                            |                       | Phone:             |                                       | 1/71                     | Con                           | ditions of Approv             |                               | 2 1005 E              |                                 | 1                       | velliciem                                |  |
|  |                            |                       | 50                 | )5-748-                               | 14/1                     |                               | iched 🗆                       |                               | time to               |                                 |                         |  |  |

time to witness cementing -L. 9 5/8 % ....

District I PO Box 1980, Hobbs, NM 3228-1980 District II PO Drawer DD, Artesia, NM 3221-0719 District III 1000 Rio Brazos Rd., Azter, NM 37410 District IV PO Box 2083, Santa Fe, NM 35304-2088 State of New Mexico EDETT, Minerais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT \* Pool Name <sup>1</sup> Pooi Code API Number ۶ 547 Dagger Draw, Upper Penn, North -015-2854 B • Well Number Property Name Property Con 10 BOYD X STATE COM Elevation <sup>1</sup> Operator Name OGRID No. 3492 YATES PETROLEUM CORPORATION 025575 <sup>10</sup> Surface Location East/West line County Feet from the North/South line Feet from the Range Lot Ida UL or lot no. Section Township 1980 EAST EDDY SOUTH 660 25E 19S 0 16 <sup>11</sup> Bottom Hole Location If Different From Surface East/West line County North/South line Feet from the Feet from the Locida Range Section Township UL or lot no. " Dedicated Acres " Joint or Infill | " Consolidation Code | " Order No. 160 NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION 16 I hereby certify that she information contained herein it true and complete to the best of my thornease and being Sie Printeri Name Ken Beardemph Tille Landman Date 6-5-95 <sup>18</sup>SURVEYOR CERTIFICATION E-10167 l hereby certify that the well location shown on this plat as plotted from fi**cial notes of** actual surveys made by ter my supervision, and that the same is true a so the best of my belief. Date of S \* Hatering CNGINEER 5412 REGN 1980 TIN NM YES 412



## YATES DETROLEUM CORPORATION



typical croke manifold assumby for 14 rated working pressure service-surface installation

## EXHIBIT B

## THE FOLLOWING CONSTITUES THE MINIMUM BLOWOUT PREVENTER REQUIREMENTS FOR 3000 PSI WP SYSTEMS

- 1. All preventers to be hydraulically operated with secondary manual controls installed prior to drilling out from under casing.
- 2. Choke outlet to be a minimum of 3" diameter.
- 3. Kill line to be of all steel construction of 3" minimum diameter.
- 4. All connections from operating manifolds to preventers to be all steel. Hole or tube to be a minimum of one inch in diameter.
- 5. The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate the B.O.P.'s.
- 6. All connections to and from preventer to have a pressure rating equivalent to that of the B.O.P.'s.
- 7. Inside blowout preventer to be available on rig floor.
- 8. Operating controls to be located a safe distance from the rig floor.
- 9. Hole must be kept filled on trips below intermediate casing.