Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

| Form C-103 | ΨV, |
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| Revised 1-1-89 | I |
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| DISTRICT I P.O. Box 1930, Hobbs, NM 88240 | OIL CONSERVATION | N DIVISION | WELL API NO. | |
|--|--|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-015-28542 | |
| DISTRICT III | | | 5. Indicate Type of Lease STATE X FEE | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | • | 6. State Oil & Gas Lease No. LG-864 | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C- | CES AND REPORTS ON WEI POSALS TO DRILL OR TO DEEPEN VOIR. USE "APPLICATION FOR PE 101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| I. Type of Weil: Oir. CAS WELL X WELL | OTHER | | Amole AMM State Com. | |
| 2. Name of Operator YATES PETROLEUM | CORPORATION | | 8. Well No. | |
| 3. Address of Operator 105 South Fourth 4. Well Location | Street, Artesia, New Me | exico 88210 | 9. Pool name or Wildcat Dagger Draw; Upper Penn, North | |
| = | O' Feet From The South | Line and 660' | Feet From TheEast Line | |
| Section 16 | | | NMPM Eddy County | |
| | 10. Elevation (Show whether 3476 | DF, RKB, RT, GR, etc.) | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | |
| OTHER: Extend APD | xx | OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| Yates Petroleum (| Corporation would like | to extend the abo | ove captioned well for | |
| six (6) months. | | | | |
| Thank you. | | · · | | |
| maint your | 6/12/16 | | | |
| e e | 6/12/10 | | | |
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| | | e de la Companya de l | | |
| | | | | |
| I hereby certify that the information above to true | and complete to the best of my knowledge and | belief. | | |
| SIGNATURE | THE SHILLING | _{LE} <u>Landman</u> | DATE | |
| TYPE OR PRINTINAME Ken Beardem | ph1 | | TELEPHONE 505-748-1471 | |