

Submittal to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

WELL API NO.  
30-015-28543

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                               |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|--------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--|---------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|---------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                 |  |                                                                                |  |                                            | 7. Lease Name or Unit Agreement Name<br><br>Marshall APH |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DEEP RESVR <input type="checkbox"/> OTHER _____ |  |                                                                                |  |                                            | 8. Well No.<br>1                                         |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| 2. Name of Operator<br>YATES PETROLEUM CORPORATION (505) 748-1471                                                                                                                                                            |  |                                                                                |  |                                            | 9. Pool name or Wildcat<br>Dagger Draw Upper Penn, North |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| 3. Address of Operator<br>105 South 4th St., Artesia, NM 88210                                                                                                                                                               |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| 4. Well Location<br>Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>West</u> Line<br>Section <u>9</u> Township <u>19S</u> Range <u>25E</u> NMPM Eddy County              |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| 10. Date Spudded<br>RH 7-27-95<br>RT 8-3-95                                                                                                                                                                                  |  | 11. Date T.D. Reached<br>8-20-95                                               |  | 12. Date Compl. (Ready to Prod.)<br>9-9-95 |                                                          | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3527' GR  |  | 14. Elev. Casinghead                              |  |                                                                                                                          |           |                                     |                           |
| 15. Total Depth<br>8250'                                                                                                                                                                                                     |  | 16. Plug Back T.D.<br>7920'                                                    |  | 17. If Multiple Compl. How Many Zones?     |                                                          | 18. Intervals Drilled By<br>Rotary Tools<br>80-8250' |  | Cable Tools                                       |  |                                                                                                                          |           |                                     |                           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>7782-7822' Canyon                                                                                                                                       |  |                                                                                |  |                                            |                                                          |                                                      |  | 20. Was Directional Survey Made<br>No             |  |                                                                                                                          |           |                                     |                           |
| 21. Type Electric and Other Logs Run<br>CNL/LDC & DLL                                                                                                                                                                        |  |                                                                                |  |                                            |                                                          |                                                      |  | 22. Was Well Cored<br>No                          |  |                                                                                                                          |           |                                     |                           |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                           |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| CASING SIZE                                                                                                                                                                                                                  |  | WEIGHT LB/FT.                                                                  |  | DEPTH SET                                  |                                                          | HOLE SIZE                                            |  | CEMENTING RECORD                                  |  | AMOUNT PULLED                                                                                                            |           |                                     |                           |
| 20"                                                                                                                                                                                                                          |  |                                                                                |  | 80'                                        |                                                          | 26"                                                  |  | Cement to surface                                 |  |                                                                                                                          |           |                                     |                           |
| 9-5/8"                                                                                                                                                                                                                       |  | 36#                                                                            |  | 1115'                                      |                                                          | 14-3/4"                                              |  | 1300 sx - circulate                               |  |                                                                                                                          |           |                                     |                           |
| 7"                                                                                                                                                                                                                           |  | 26# & 23#                                                                      |  | 8250'                                      |                                                          | 8-3/4"                                               |  | 1450 sx - circulate                               |  |                                                                                                                          |           |                                     |                           |
| 24. LINER RECORD                                                                                                                                                                                                             |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  | 25. TUBING RECORD                                                                                                        |           |                                     |                           |
| SIZE                                                                                                                                                                                                                         |  | TOP                                                                            |  | BOTTOM                                     |                                                          | SACKS CEMENT                                         |  | SCREEN                                            |  | SIZE                                                                                                                     | DEPTH SET | PACKER SET                          |                           |
|                                                                                                                                                                                                                              |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  | 2-7/8"                                                                                                                   | 7741'     |                                     |                           |
| 26. Perforation record (interval, size, and number)<br>7931-7942' w/8 .42" holes - squeezed<br>7782-7822' w/41 .42" holes                                                                                                    |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL<br>AMOUNT AND KIND MATERIAL USED<br>SEE ATTACHED SHEET |           |                                     |                           |
| 28. PRODUCTION                                                                                                                                                                                                               |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| Date First Production<br>9-9-95                                                                                                                                                                                              |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping |  |                                            |                                                          |                                                      |  | Well Status (Prod. or Shut-in)<br>Producing       |  |                                                                                                                          |           |                                     |                           |
| Date of Test<br>9-11-95                                                                                                                                                                                                      |  | Hours Tested<br>24                                                             |  | Choke Size<br>open                         |                                                          | Prod'n For Test Period                               |  | Oil - Bbl.<br>535                                 |  | Gas - MCF<br>1334                                                                                                        |           | Water - Bbl.<br>1936                | Gas - Oil Ratio<br>2493:1 |
| Flow Tubing Press.<br>120                                                                                                                                                                                                    |  | Casing Pressure<br>110                                                         |  | Calculated 24-Hour Rate                    |                                                          | Oil - Bbl.<br>535                                    |  | Gas - MCF<br>1334                                 |  | Water - Bbl.<br>1936                                                                                                     |           | Oil Gravity - API - (Corr.)<br>42.6 |                           |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                           |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  | Test Witnessed By<br>Javier Valenzuela                                                                                   |           |                                     |                           |
| 30. List Attachments<br>Deviation Survey & Logs                                                                                                                                                                              |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                       |  |                                                                                |  |                                            |                                                          |                                                      |  |                                                   |  |                                                                                                                          |           |                                     |                           |
| Signature <u>Rusty Klein</u>                                                                                                                                                                                                 |  |                                                                                |  | Printed Name <u>Rusty Klein</u>            |                                                          |                                                      |  | Title <u>Production Clerk</u> Date <u>9-26-95</u> |  |                                                                                                                          |           |                                     |                           |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

|                          |                        |
|--------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____ 7642'  |
| T. Salt _____            | T. Strawn _____        |
| B. Salt _____            | T. Atoka _____         |
| T. Yates _____           | T. Miss _____          |
| T. 7 Rivers _____        | T. Devonian _____      |
| T. Queen _____           | T. Silurian _____      |
| T. Grayburg _____        | T. Montoya _____       |
| T. San Andres _____ 686' | T. Simpson _____       |
| T. Glorieta _____ 2086'  | T. McKee _____         |
| T. Paddock _____         | T. Ellenburger _____   |
| T. Blinbry _____         | T. Gr. Wash _____      |
| T. Tubb _____            | T. Delaware Sand _____ |
| T. Drinkard _____        | T. Bone Springs _____  |
| T. Abo _____ 4476'       | T. _____               |
| T. Wolfcamp _____ 5517'  | T. _____               |
| T. Penn _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               |

### Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Otzte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilto _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permian _____            | T. _____               |
| T. Penn "A" _____           | T. _____               |

### OIL OR GAS SANDS OR ZONES

|                         |                         |
|-------------------------|-------------------------|
| No. 1, from.....to..... | No. 3, from.....to..... |
| No. 2, from.....to..... | No. 4, from.....to..... |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                         |           |
|-------------------------|-----------|
| No. 1, from.....to..... | feet..... |
| No. 2, from.....to..... | feet..... |
| No. 3, from.....to..... | feet..... |

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>in Feet | Lithology              | From | To | Thickness<br>in Feet | Lithology |
|------|------|----------------------|------------------------|------|----|----------------------|-----------|
| 0    | 1115 | 1115                 | Surface                |      |    |                      |           |
| 1115 | 4271 | 3156                 | Dolomite               |      |    |                      |           |
| 4271 | 4882 | 611                  | Sand & lime            |      |    |                      |           |
| 4882 | 4949 | 67                   | Dolomite               |      |    |                      |           |
| 4949 | 5057 | 108                  | Lime, shale & sand     |      |    |                      |           |
| 5057 | 5133 | 76                   | Lime & sand            |      |    |                      |           |
| 5133 | 5182 | 49                   | Lime, sand & dolomite  |      |    |                      |           |
| 5182 | 6266 | 1084                 | Dolomite               |      |    |                      |           |
| 6266 | 6485 | 219                  | Dolomite, lime & shale |      |    |                      |           |
| 6485 | 7860 | 1375                 | Lime & shale           |      |    |                      |           |
| 7860 | 8015 | 155                  | Lime, shale & dolomite |      |    |                      |           |
| 8015 | 8250 | 235                  | Lime & shale           |      |    |                      |           |

YATES PETROLEUM CORPORATION  
Marshall APH #1  
Section 9-T19S-R25E  
Eddy County, New Mexico

#27: ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.:

DEPTH INTERVAL

TREATMENT

7920'

Cement retainer set. Established injection rate at 2 BPM at 2200#. Mixed and pumped 100 sacks "H", .4% fluid loss and 50 sacks "H" Neat (yield 1.18, weight 15.6). With 30 sacks in formation, squeezed to 3500 psi.

7782-7822'

Acidized with 3000 gallons 20% NEFE acid and ball sealers.

Re-acidized with 30000 gallons 20% NEFE gelled acid.