

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-015-28620**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
**U-3410**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator  
**Citi Operating, Inc**

3. Address of Operator  
**P.O. Box 1799, Midland, TX 79702**

4. Well Location  
Unit Letter **N** : **660** Feet From The **SOUTH** Line and **2040** Feet From The **WEST** Line  
Section **26** Township **19S** Range **28E** NMPM **6004** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3322' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                          |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <input type="checkbox"/>                                |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of start of proposed work) SEE RULE 1103.

- 1) Spud well on 8/26/95
- 2) Ran 340' of 13 7/8" 54# casing, cut w/ 375 S&W 14 1/2" - Plug down @ 12:45 AM 8/27/95. Circ 25 SKS to P.T.
- 3) Ran 2,912' of 8 7/8" 24# & 32# Cnt w/ 510 SKS 5/10/95. P.O. 3, tail in w/ class C. Plug down @ 10:30 PM 8/31/95. Circ 50 SKS to P.T.
- 4) Ran 11, 350' of 5 1/2" 17#. Cnt w/ 700 SKS class H. EST. Top of Cnt 8500'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE President DATE 1/9/96

TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

ORIGINAL SIGNED BY FRANK GUM  
DISTRICT OFFICIAL

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **JAN 18 1996**

CONDITIONS OF APPROVAL, IF ANY: