

District I  
PO Box 1980, Hobbs, NM 4241-1980  
District 7  
PO Box 77 DD, Artesia, NM 88211-0719  
District IJ  
1000 Rio Branco Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104-  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                       |                                   |                                         |
|---------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Operator name and Address<br>OXY USA Inc.<br>P.O. Box 50250<br>Midland, TX 79710-0250 |                                   | OGRID Number<br>16696                   |
|                                                                                       |                                   | Reason for Filing Code<br>CH LEASE NAME |
| API Number<br>30 - 015-028718                                                         | Pool Name<br>Parkway Morrow, West | Pool Code<br>82600                      |
| Property Code<br>017933                                                               | Property Name<br>T-Bird State 30  | Well Number<br>1                        |

II. Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>J | Section<br>30 | Township<br>19S | Range<br>29E | Lot Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>1980 | East/West line<br>East | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Bottom Hole Location

|               |                            |                               |       |                     |               |                      |               |                       |        |
|---------------|----------------------------|-------------------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
| UL or lot no. | Section                    | Township                      | Range | Lot Idn             | Feet from the | North/South line     | Feet from the | East/West line        | County |
|               |                            |                               |       |                     |               |                      |               |                       |        |
| Lee Code<br>S | Producing Method Code<br>F | Gas Connection Date<br>2/3/95 |       | C-129 Permit Number |               | C-129 Effective Date |               | C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                   |                                                               |         |     |                                    |
|-------------------|---------------------------------------------------------------|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address                                  | POD     | O/G | POD ULSTR Location and Description |
| 015694            | Navajo Refining Co.<br>P.O. Box 159<br>Artesia, NM 88210      | 2817009 | 0   |                                    |
| 007057            | El Paso Natural Gas Co.<br>P.O. Box 1492<br>El Paso, TX 79978 | 2817485 | G   |                                    |
|                   |                                                               |         |     | RECEIVED                           |
|                   |                                                               |         |     | MAR 1 1996                         |
|                   |                                                               |         |     | OIL CON. DIV.                      |

IV. Produced Water

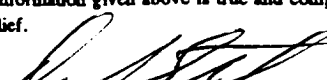
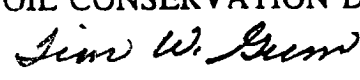
|                |                                               |
|----------------|-----------------------------------------------|
| POD<br>2817486 | POD ULSTR Location and Description<br>DIST. 2 |
|----------------|-----------------------------------------------|

V. Well Completion Data

|                       |                                 |                   |                     |                              |
|-----------------------|---------------------------------|-------------------|---------------------|------------------------------|
| Spud Date<br>12/13/95 | Ready Date<br>2/3/96            | TD<br>11400'      | PBTD<br>11340'      | Perforations<br>10863-11134' |
| Hole Size<br>17 1/2"  | Casing & Tubing Size<br>13 3/8" | Depth Set<br>394' | Sacks Cement<br>420 |                              |
| 11"                   | 8 5/8"                          | 3026'             | 1300                |                              |
| 7 7/8"                | 5 1/2"                          | 11400'            | 1450                |                              |
|                       | 2 3/8"                          | 10783'            |                     |                              |

VI. Well Test Data

|                        |                             |                     |                   |                      |                       |
|------------------------|-----------------------------|---------------------|-------------------|----------------------|-----------------------|
| Date New Oil<br>2/3/96 | Gas Delivery Date<br>2/3/96 | Test Date<br>3/1/96 | Test Length<br>24 | Tbg. Pressure<br>450 | Cog. Pressure<br>---  |
| Choke Size<br>25/64    | Oil<br>8                    | Water<br>0          | Gas<br>909        | AOF                  | Test Method<br>Bk Prs |

|                                                                                                                                                                                                                                                                                              |                     |                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                     | OIL CONSERVATION DIVISION<br>Approved by:  |  |
| Printed name: David Stewart                                                                                                                                                                                                                                                                  |                     | Title: District Supervisor                                                                                                     |  |
| Title: Regulatory Analyst                                                                                                                                                                                                                                                                    |                     | Approval Date: 3/10/96                                                                                                         |  |
| Date: 3/11/96                                                                                                                                                                                                                                                                                | Phone: 915-685-5717 |                                                                                                                                |  |

|                                                                                            |              |       |      |
|--------------------------------------------------------------------------------------------|--------------|-------|------|
| If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                | Printed Name | Title | Date |