

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO.  
30-015-28718

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:  
T-Bird 30 State

8. Well No. 1

9. Pool name or Wildcat  
Parkway Morrow, West

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
OXY USA WTP Limited Partnership / 192463

3. Address of Operator  
P.O. BOX 50250 MIDLAND, TX 79710-0250

4. Well Location  
Unit Letter J : 1980 feet from the South line and 1980 feet from the East line  
Section 30 Township 19S Range 29E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Perf Add'l Morrow ☒

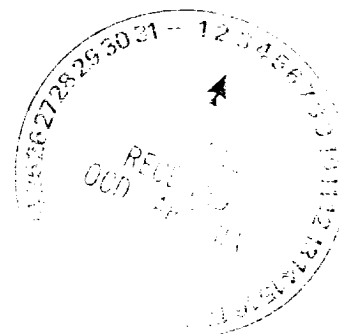
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

See other side



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 6/28/01

Type or print name DAVID STEWART Telephone No. 915-685-5717

(This space for State use) ORIGINAL SIGNED BY TIM W. GUM

APPROVED BY B. G. GUM DISTRICT II SUPERVISOR TITLE \_\_\_\_\_ DATE JUL 19 2001

Conditions of approval, if any:

# **T-BIRD 30 STATE NO. 1**

**API#: 30-015-28718-00**

## **ADD MORROW PERFS**

CURRENT PERFS: MORROW 10863-10868', 10910-10914', 11069-11072', 11129-11134'  
ATOKA 10582-10585', 10656-10660'

PACKER: 5-1/2" OTIS PERMA LATCH @ 10783'

1. 1.875" X PROFILE @ 10793'.

2. RU BAKER ATLAS PERFORATORS. LOAD TUBING WITH METHANOL. RU HYDRAULIC PACKOFF.
3. RIH W/ STRIP GUN LOADED AT 4 SPF. PERFORATE MORROW @ **11296-11306'**.
4. POOH W/ STRIP GUNS. PUT IN SALES LINE.