District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

Sr. Regulatory Analyst

## State of New Mexico Energy, Minerals & Natural Resources Departm

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994
Instructions on back
Submitto Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE <sup>2</sup> OGRID Number 1 Operator name and Address OXY USA WIP Limited Partnership 192463 3 API Number P.O. Box 50250 Midland, TX 79710-0250 15-28718 Well No. 5 Property Name 4 Property Code OXY T-Bird 30 State Surface Location Feet from the North/South Line Feet from the East/West line County Lot. Idn UL or lot no. Section Township Range 1980 south 1980 east Eddv **19**S 29E 30 <sup>8</sup> Proposed Bottom Hole Location If Different From Surface East/West line North/South Line Feet from the County Range Lot. Idn Feet from the UL or lot no. Section Township 10 Proposed Pool 2 9 Proposed Pool 1 Undsq. Canyon Undsq. Winchester Wolfcamp 15 Ground Level Elevation 13 Cable/Rotary 14 Lease Type Code 12 Well Type Code 11 Work Type Code s - VA-0545-1 3310' R 19 Contractor 20 Spud Date 18 Formation 17 Proposed Depth 16 Multiple N/A Wolfcamp/Carryon 11400' Y <sup>21</sup>Proposed Casing and Cement Program Estimated TOC Casing weight/foot Setting Depth Sacks of Cement Casing Size Hole Size Circ 420 48# 394' 13-3/8" 17-1/2" Circ 1300 24-32# 30261 8-5/8" 11" 3900'-CBL 1450 5-1/2" 17-20# 11400' 7-7/8" <sup>22</sup>Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary SEE OTHER SIDE OCD - ARTESIA OIL CONSERVATION DIVISION COLUMN 12 <sup>23</sup>I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Approved by Signature: 9/20/01 DISTRICT II SUPERVISOR Title: Printed name: David Stewart OCT 0 8 Z Expiration Date: Approval Date: Title:

## T-BIRD 30 STATE NO. 1

API#: 30-015-28718-00

## **Test Canyon and Wolfcamp and Commingle**

CURRENT PERFS:

MORROW

10863-10868', 10910-10914', 11069-11072', 11129-11134'

ATOKA

10582-10585', 10656-10660'

PACKER:

5-1/2" OTIS PERMA-LATCH @ 10783'

- 1. MIRU DDPU. RU SLICKLINE AND RIH W/ BLANKING PLUG TO SET IN 1.875" X PROFILE @ 10793'.
- 2. TEST PLUG AND DUMP SAND ON TOP.
- 3. LOAD HOLE W/2% KCL. RU BAKER ATLAS PERFORATORS.
- 4. RIH W/3-3/8" CASING GUNS TO PERFORATE CANYON PAY AT 9956-63', 9942-44' W/PREDATOR CHARGES LOADED AT 2 SPF. POOH.
- 5. RIH W/TREATING PACKER ON 2-3/8" TUBING. ACIDIZE CANYON PERFS W/4000 GALS 15% NEFE W/1000 SCF/BBL N2 DROPPING BALLSEALERS DURING JOB. FLOW BACK AND TEST. KILL WELL. POOH W/PACKER AND TUBING.
- 6. RU PERFORATORS. RIH W/3-3/8" CASING GUNS TO PERFORATE WOLFCAMP AT 9112-31' W/PREDATOR CHARGES LOADED AT 2 SPF. POOH.
- 7. RIH W/TREATING PACKER AND RBP ON 2-3/8" TUBING. SET RBP AT APPROXIMATELY 9300'. SET PACKER AT APPROXIMATELY 9050' TO ACIDIZE WOLFCAMP PERFS W/5000 GALS 15% NEFE W/1000 SCF/BBL N2. FLOW BACK AND REPORT.