Form 3160-3 (July 1992)

#### OIL CONSERVATION DIV SUBMIT IN

LICATE\*

FORM APPROVED (Other instructions on reverse side) OMB NO. 1004-0136 Expires: February 28, 1995

UNITED STATES DEPARTMENTABFESTAENM TEXT 062834

5. LEASE DESIGNATION AND BERIAL NO. BUREAU OF LAND MANAGEMENT NM-1372 APPLICATION FOR PERMIT TO DRILL OR DEEPEN 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 1a. TYPE OF WORK DRILL X DEEPEN [ 7. UNIT AGREEMENT NAME b. TYPE OF WELL WELL X 8. FARM OR LEASE NAME, WELL NO. 13108 OTHER 2. NAME OF OPERATOR Warren ANW Federal #6 YATES PETROLEUM CORPORATION 3. ADDRESS AND TELEPHONE NO. 30-015-28786 105 South Fourth Street, Artesia, New Mexico 10. FIELD AND POOL, OR WILDCA 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)
At surface <u>Dagger Draw,</u>Upper Penn,Nor 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1980' FSL and 1980' FEL At proposed prod. zone Same Sec. 9-T19S-R25E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 12. COUNTY OR PARISH | 13. STATE Approximately 20 mile
15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 20 miles SW of Artesia. New Mexico 88210 <u>Eddy</u> <u>New Mexico</u> 17. NO. OF ACRES ASSIGNED TO THIS WELL 660' 600 160 DISTANCE FROM PROPOSED LOCATION\*
 TO NEAREST WELL, DRILLING, COMPLETED,
 or applied for, on this lease, ft. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 83001 Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* Roswoll Controlled Water Easin 3514' ASAP 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 14 3/4" 9 5/8" 36# J-55 1150 900 sx Circulated 8 3/4" 7" 23#, 26# 1350 Circulated J-55, N-80 New Loc 4 API Yates Petroleum Corporation wishes to drill and test the Canyon and intermediate formations. Approximately 1150' of surface casing will be set and cement circulated to shut off gravel and cavings. If commercial, production casing will be run and cemented, will perforate and stimulate as needed for production. MUD PROGRAM: FW/Gel/LCM to 1150'; FW to 5200'; Cut brine/KCL to 7200'; Cut brine/KCL Starch to TD. BOP PROGRAM: BOP's and hydril will be to be casing and tested daily. General Regularments and **Special Stipulations** Attached IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM Inproposal is to deepen, git and appropriate productive zone and proposed new proposed deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. and proposed new productive zone. If proposal is to drill or Landman 12-11-95SIGNED (This space for Federal or State office use) Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for I howingly and willfully to make to any department or opens 

\*See Instructions On Reverse Side

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

API Number

30-015-28786

Property Code

### State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

1 Pool Name

Dagger Draw, Upper Penn, North

☐ AMENDED REPORT

\* Well Number

6

### WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>5</sup> Property Name

1 Pool Code

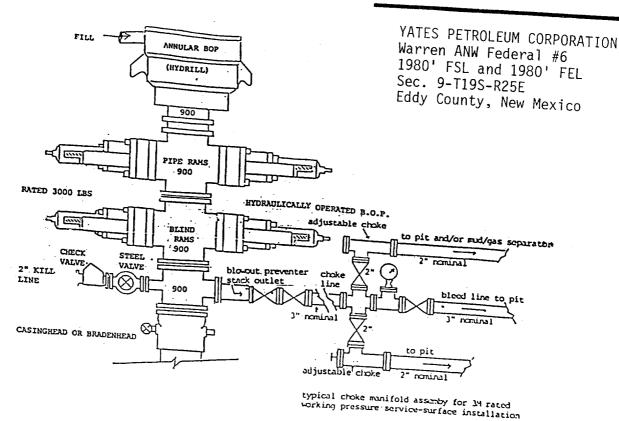
WARREN "ANW" FEDERAL

| , OGRID No.<br>025575   |             | * Operator Name             |       |  |               |                  |                                  |                                      | ' Elevation  |                                       |  |
|---|-------------|-----------------------------|-------|--|---------------|------------------|----------------------------------|--------------------------------------|--|---------------------------------------|--|
| 023373  |             | YATES PETROLEUM CORPORATION |       |  |               |                  |                                  |                                      | 3514.  |                                       |  |
| Surface Location  |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| UL or lot no.   | Section     | Township                    | Range | Lot Idn  | Feet from the | North/South line | Feet from the                    | East/West line County                |  |                                       |  |
| J   | 9           | 19-S                        | 25-E  |  | 1980          | SOUTH            | 1980                             | EAST                                 | 1  | EDDY                                  |  |
| Bottom Hole Location If Different From Surface  |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| UL or lot no.   | Section     | Township                    | Range | Lot Ida  | Feet from the | North/South line | Feet from the                    | East/Wes                             | East/West line County  |                                       |  |
|   |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No.                    |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| 160   |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION                                    |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
| 16  |             |                             |       |  |               |                  |                                  | <sup>17</sup> OPERATOR CERTIFICATION |  |                                       |  |
|   |             |                             |       |  |               |                  | I hereby certify that the        |                                      | information contained herein is<br>best of my knowledge and belief   |                                       |  |
|   |             |                             |       |  |               |                  |                                  |                                      | a. oj my k   | Stownedge and belief                  |  |
|   |             |                             |       |  |               |                  |                                  |                                      |  |                                       |  |
|   |             |                             |       | -  |               |                  |                                  |                                      |  |                                       |  |
|   |             |                             |       | <del></del>                                      |               |                  | -1.                              |                                      |  |                                       |  |
|   |             |                             |       |  |               |                  | Signature                        | Signature Car ).                     |  |                                       |  |
|   |             |                             |       |  |               |                  | Printed Name                     | ewy                                  |  |                                       |  |
|   |             |                             |       |  |               |                  | 41                               | Bearde                               | mph1   |                                       |  |
|   |             |                             |       |  |               |                  | Title                            | Title                                |  |                                       |  |
|   |             |                             |       |  |               |                  | Landman Date 12-11-95            |                                      |  |                                       |  |
|   |             |                             | ·     |  |               |                  |                                  |                                      |  |                                       |  |
|   |             |                             |       |  |               |                  |                                  |                                      |  | IFICATION                             |  |
|   |             |                             |       |  |               |                  | l hereby certify was plotted fro | y that the wi                        | ell location   | shown on this plat<br>surveys made by |  |
|   |             |                             |       |  | 9             | 1980'            | me or under m                    | iy supervisio                        | m, and tha   | t the same is true                    |  |
|   | ĺ           |                             |       |  |               |                  | and correct to                   | nnn c                                | 1005   |                                       |  |
|   |             |                             |       | Ĭ  |               |                  | Date of Survey                   | BER 6,                               | N. 1   |                                       |  |
|   | <del></del> |                             |       | <del>-                                    </del> |               | - LI Z           | Signapure and                    | Scal of Prof                         | castoqual Su   | Neyer:                                |  |
|   |             |                             |       | ľ  | 0             | 74               | Signature and                    |                                      | (%)  |                                       |  |
|   |             |                             |       | ŀ  | 186           | ~ ~ ~ ~ ·        | 20                               | 5412                                 | 1 1  | 1 1                                   |  |
|   |             |                             |       |  | 57            | 1.3              | 魔                                |                                      | 11.  | WEER                                  |  |
|   |             |                             |       | 1  |               | •                | Many                             | SURVE                                | Se de la constante de la const | 3/1/ I                                |  |
|   |             |                             |       |  |               |                  | Certificate Nuc                  | MADELOC!                             | ONFO   |                                       |  |
| <u> L</u>   |             |                             |       |  |               |                  | NM PR                            | aps mo                               | رُ 24سر  | <u> </u>                              |  |

## YATES PETROLEUM CORPORATION

### Yates Petroleum Corporation

105 SOUTH 4th STREET ARTESIA, NEW MEXICO 88210



### EXHIBIT B

# THE FOLLOWING CONSTITUES THE MINIMUM BLOWOUT PREVENTER REQUIREMENTS FOR 3000 PSI WP SYSTEMS

- All preventers to be hydraulically operated with secondary manual controls installed prior to drilling out from under casing.
- 2. Choke outlet to be a minimum of 3" diameter.
- 3. Kill line to be of all steel construction of 3" minimum diameter.
- 4. All connections from operating manifolds to preventers to be all steel. Hole or tube to be a minimum of one inch in diameter.
- The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate the B.O.P.'s.
- All connections to and from preventer to have a pressure rating equivalent to that of the B.O.P.'s.
- 7. Inside blowout preventer to be available on rig floor.
- Operating controls to be located a safe distance from the rig floor.
- 9. Hole must be kept filled on trips below intermediate casing.