## State of New Mexico

| Form C-103     |  |
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| Revised 1-1-89 |  |

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| Revised 1-1-89 |  |

| to Appropriate District Office  | Energy, Minerals and Natural Resources Department  |  | Energy, Minerals and Natural Resources Department   |  | Revised 1-1-89 |
|---|--|--|---|--|----------------|
| DISTRICT I P O. Box 1980, Hobbs, NM 88240  DISTRICT II P O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | OIL CONSERVATION P.O. Box 20 Santa Fe, New Mexico  | )88  | WELL API NO.  30-015-28981  5. Indicate Type of Lease  STATE  FEE X  6. State Oil & Gas Lease No. |  |                |
| DIFFERENT RESERVED.   | ICES AND REPORTS ON WEDPOSALS TO DRILL OR TO DEEPER RVOIR. USE "APPLICATION FOR PE-101) FOR SUCH PROPOSALS.) | N OR PLUG BACK TO A                                    | 7. Lease Name or Unit Agreement Name  |  |                |
| 1. Type of Well: Off Well X GAS WELL X WELL   2. Name of Operator Nearburg Producing  | OTHER  |  | Osage Boyd 15  8. Well No. #7   |  |                |
| Address of Operator     P.O. Box 823085, D     Well Location  | allas, TX 75382-30   |  | 9. Pool name or Wildcat Dagger Draw; Upper Penn; Nor  |  |                |
| Section 15  | 10. Elevation (Show whether  3,467' GR  Appropriate Box to Indicate I  | ange 25E  DF, RKB, RT, GR, etc.)  Nature of Notice, Re | eport, or Other Data SEQUENT REPORT OF:   |  |                |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING                                      | OPNS. PLUG AND ABANDONMENT  |  |                |
| PULL OR ALTER CASING  OTHER:  |  | CASING TEST AND CE                                     | MENT JOB LOON Casing and Cement X   |  |                |
| - 3 # & 2 U# N-0U & K-  | C&C mud. POH LDD<br>55 STC & LTS csg.  | P and DC's. Set casing a                               | RU and ran 246 jts 7" at 8,170' C&C hole. Cement ruclated cement to surface                       |  |                |

JUN 1 9 1995

| I hereby certify that the information above is true and complete to the best of my knowledge and beli | ef.                                 |
|---|-------------------------------------|
| SIGNATURE TOUTH THE !   | Agr Drilling/ProductionDATE 6-18-96 |
| TYPE OR PRIVÉNAME   | TELEPHONE NO.                       |
| (This space for State Use)  | 8418 11.76                          |
| APPROVED BY   | DATE JUL 1 1996                     |
| CONDITIONS OF APPROVAL, IF ANY:   |                                     |