

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-29043

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
SDX Resources, Inc. /

Lease Name or Unit Agreement Name

Millman 11 State

Address of Operator
PO Box 5061, Midland, TX 79704

Well No.

3

Pool name or Wildcat

E Millman QN-GB-SA

Well Location

Unit Letter J 1980 Feet From The South Line and 1830 Feet From The East Line

Section 11 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3437 GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Squeeze ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/1/01 -
MIRU. TIH w/5-1/2 Model R pkr & tbg. Located hole between 1638' & 1670'. Set retainer @ 1475'. Squeeze w/50 sx H Neat & 25 sx 10-2 Thickset Topic & 50 sx H Neat @ 16.2#. Sting out of retainer & reverse csg. SI @ 2260#. Avg inj rate 1/5 bpm @ 1340#. TOH w/tbg.

9/5/01 -
1478' - Tag cmt @ 1472'. Drill to 1478'.

9/6/01 -
1666' - Finish drlg up cmt retainer & drill cmt to 1666'.

9/7/01 -
2505' - Drill hard cmt 1666' - 1827'. Test csg 500# - 15 min - good. TIH to 2340'. Drill up CIBP & push to bottom. Circ hole clean.

9/8/01 -
2471' - TIH w/2-3/8" tbg. ND BOP. Land off tbg @ 2422'. TIH w/2" x 1-1/2" x 12' RWAC pump. RD & clean location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 10-03-01

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Record