

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |   |
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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

OCT 29 1981

Form C-103  
Revised 10-1-78

ARTESIA OFFICE

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E-7815                                                               |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                      |
| Name of Operator<br>Harlan Oil Company                                                                                                             |
| Address of Operator<br>P.O. Box 668, Artesia, N.M. 88210                                                                                           |
| Location of Well<br>UNIT LETTER J 1707 FEET FROM THE South LINE AND 2270 FEET FROM East<br>THE East LINE, SECTION 21 TOWNSHIP 19S RANGE 28E N14PM. |

|                                                   |
|---------------------------------------------------|
| 7. Unit Agreement Name                            |
| 8. Farm or Lease Name<br>Angell State             |
| 9. Well No.<br>5                                  |
| 10. Field and Pool, or Wildcat<br>Millman SR East |
| 12. County<br>Eddy                                |

15. Elevation (Show whether DF, RT, GR, etc.)  
3465' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| ILL OR ALTER CASING <input type="checkbox"/>   | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 1250'. Ran 1249' of 4 1/2" 10.50# new casing, cemented w/100 sax Halliburton Lite w/8# salt, 1/4# flocele; 150 sax Class H w/5# salt, 5/10 of 1% CFR-2, 10# sand per sack. Plug down 9:40 a.m. 9/11/81.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolyn Davis TITLE Production Clerk DATE 10/27/81

APPROVED BY M. Williams TITLE OIL AND GAS INSPECTOR DATE NOV - 3 1981

CONDITIONS OF APPROVAL, IF ANY: