

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SANTA FE	/
FILE	/
U.S.G.S.	
LAND OFFICE	
OPERATOR	/

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED RECEIVED

OCT 6 1978

SEP 28 1978

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR REPORTS TO BE MADE TO A DIFFERENT AGENCY. USE APPLICATION FOR REPORT ON PRODUCTION, ARTESIA, OFFICE		4. Indicate Type of Lease State ☒ Fee ☐
1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		5. State Oil & Gas Lease No. L-6654
2. Name of Operator Southland Royalty Company		6. Farm or Lease Name State "19" Com.
3. Address of Operator 1100 Wall Towers West, Midland, TX 79701		7. Unit Agreement Name -
4. Location of Well UNIT LETTER <u>N</u> <u>860</u> FEET FROM THE <u>south</u> LINE AND <u>2057</u> FEET FROM <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>19-S</u> RANGE <u>28-E</u> NMPL.		8. Well No. 2
15. Elevation (Show whether DF, RT, GR, etc.) 3493' GR		10. Field and Pool, or Wildcat South Millman (Morrow)
12. County Eddy		

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ TEMPERARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER ☐	SUBSEQUENT REPORT OF: PLUG AND ABANDON ☐ REMEDIAL WORK ☐ COMMENCE DRILLING OPNS. ☐ CASING TEST AND CEMENT JOBS ☒ OTHER ☐ ALTERING CASING ☐ PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 7 7/8" hole to 11,340' T.D. MW 9.7#, Vis 42, WL 16.
Ran Compensated Neutron/Formation Density w/GR-Caliper and Dual Laterolog w/RXO.
Ran 5 1/2" 17#, 20# N-80, K-55, MN-80 casing, set @ 11,150'.*
Cemented w/235 sx Lite cement w/5# Gilsonite/sk, 1/4# Flocele/sk plus 230 sx
Class "H" cement w/3/4% CFR-2, 5# KCl/sk. P.D. @ 7:40 p.m., 9-16-78.
Top cement by temperature survey @ 8990'.
MOR.
Prep to move in completion unit. Will test 5 1/2" casing with completion unit.

* 5 1/2" casing in hole as follows: (all casing new - electronic inspected)

Top of hole	2467'	5 1/2" 17# MN-80	Buttress
	4338'	5 1/2" 17# K-55	LT&C
	3573'	5 1/2" 17# N-80	LT&C
Btm of hole	772'	5 1/2" 20# N-80	LT&C
	11,150'		

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>C. Harvey Carr</u>	TITLE <u>District Engineer</u>	DATE <u>9-22-78</u>
APPROVED BY <u>W. A. Gressett</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>OCT 6 1978</u>

CONDITIONS OF APPROVAL, IF ANY: