

AREA 640 ACRES

## NEW MET CO OIL CONSERVATION COMMISSION Santa Fc, New Medico

JUN 28 1957

## WELL RECORD II Cons. Comma

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE. If State Land submit 6 Copies

| l is        | JOH (C       | 0.0 TTA         |                      |                               |   |   |                         |
|-------------|--------------|-----------------|----------------------|-------------------------------|---|---|-------------------------|
| l is        |              | ompany or Opera |                      |                               | STA                                     | (Leuse)                                 |                         |
| l is        | . !2         |                 |                      |                               |   |   | , NMP                   |
|             |              |                 | >~~~~~~              | Pool,                         | Eddy                                    | *************************************** | Cour                    |
| ection      |              |                 |                      | •                             | -                                       |   | iortia                  |
|             | 28           | If St           | ate Land the Oil and | Ges Lesse No.                 | i. B 648                                |   |                         |
| ling Comme  | nced         | April 9         | , 1                  | 9 <b>57</b> Drilling          | was Completed                           | Aprel 16                                | <b>, 1957</b> , 19      |
|             |              | _               |                      |                               |   |   |                         |
| ress        |              |                 | Artesia, Ne          | w Mexcleo                     | *************************************** | ••••••                                  | •                       |
| ation above | sca level at | Top of Tubing   | <i>پ</i><br>g Headع  |                               | The infe                                | ormation given is to                    | be kept confidential un |
|             |              |                 | 7.                   | -                             |   |   |                         |
|             |              |                 | OIL                  | SANDS OR Z                    | ones                                    |   |                         |
| 1, from     | 1794         | to              | 1808                 | No. 4                         | from                                    | to                                      |                         |
| 2, from     | 1920         | to              | 1950                 | No. 5                         | from                                    | to                                      | •••••••••               |
| 3, from     | 2010         | to              | 2040                 | No. 6                         | from                                    | to                                      |                         |
|             |              |                 |                      |                               |   |   |                         |
| ude data on | rate of wa   | ter inflow and  | elevation to which w | FANT WATER                    |   |   |                         |
|             |              |                 |                      |                               |   | feet.                                   | •••••••••••             |
|             |              | -               | to                   |                               |   |   |                         |
|             |              | _               | to                   |                               |   |   |                         |
| •           |              |                 | to                   |                               |   |   |                         |
| 1, 110111   |              |                 |                      |                               |   |   |                         |
|             | 1            |                 | <del></del>          | CASING RECO                   | RD                                      |   |                         |
| SIZE        | PER FOO      |                 |                      | KIND OF<br>SHOE               | CUT AND<br>PULLED FROM                  | PERFORATIONS                            | PURPOSE                 |
| 8,5/8       | 24.5         | Uned            | 3951                 |                               |   |   | Shut off water          |
| 姓           | 15.3#        | used            | 2073                 |                               |   |   | production sta          |
|             |              |                 |                      |                               |   |   |                         |
|             |              | r               | MITANINA             | A BITTO CHENNESS SIN          | ma praopa                               | ~                                       |                         |
| SIZE OF 1   | SIZE OF      | WHERE NO. SACKS |                      | G AND CEMENTING RECORD METHOD |   | MUD                                     | AMOUNT OF               |
|             | CASING       | SET             | OF CEMENT            | USED                          | G                                       | RAVITY                                  | MUD USED                |
| 10          | \$ 5/8       | 375             | 75                   |                               | <del></del>                             |   |                         |
|             | 78           | 2043            | 150                  |                               |   |   |                         |

## ORD OF DRILL-STEM AND SPECIAL TE

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| Rotary to          | ools we    | ere used from     | n                                       | fcet 1              |   | feet, a      | nd from                                 |                     | feet to  | fcet.             |
|--------------------|------------|-------------------|---|---------------------|---|--------------|---|---------------------|--|-------------------|
| Gable to           | ots wet    | t usea from       |   | zeet 1              | 0                                       | teet, a      | nd trom                                 |                     | feet to  | feet.             |
|                    | •          |                   | مو                                      |                     | PRODU                                   | CTION        |   |                     |  |                   |
| Put to P           | roduci     | ng May            | 20th                                    |                     | , <sub>19.</sub> 57                     |              |   |                     |  |                   |
| OIL WI             | ELL:       | The produc        | tion during the                         | first 24 ho         | urs was5                                | 0            | b <b>ar</b>                             | rels of lic         | quid of which  | 0 % was           |
|                    |            |                   |   |                     |   |              |   |                     | % was  |                   |
|                    |            |                   |   |                     |   | ************ | 70 water                                | ; and               | % was  | sediment. A.P.1.  |
|                    |            | Gravity           | 62                                      | ****************    |   |              |   |                     | •  |                   |
| GAS WE             | ELL:       | The produc        | tion during the                         | first 24 ho         | urs was                                 |              | M,C.F. pl                               | u <b>s</b>          |  | barrels of        |
|                    |            | liquid Hydi       | ocarbon. Shut i                         | n Pressure.         | lbs.                                    |              |   |                     |  |                   |
| Length o           | of Tim     | e Shut in         |   |                     |   |              |   |                     |  |                   |
| _                  |            |                   |   |                     |   |              | ~~ ~~~                                  |                     |  |                   |
| PLE                | ARSE I     | INDICATE          |   | emation<br>em New M |   | FURMAN       | CE WITH                                 | i GEOGI             | RAPHICAL SECTION  Northwestern New   | •                 |
| T. Anh             | ν          |                   | Svaticas                                |                     |   |              |   | Т.                  | Ojo Alamo  |                   |
|                    | •          |                   | *************************************** |                     | Silurian                                |              |   | * 1                 | Kirtland-Fruitland   |                   |
| B. Salt.           |            | ·····             |   | т.                  | Montoya                                 |              |   |                     | Farmington   |                   |
| T. Yate            | s          |                   |   | т.                  | Simpson                                 |              |   | т.                  | Pictured Cliffs  |                   |
|                    |            |                   | *************************************** |                     | McKee T                                 |              |   |                     |  |                   |
|                    |            |                   | *************************************** |                     | Ellenburger                             |              |   |                     | Point Lookout  |                   |
|                    |            |                   |   | Gr. Wash            |   |              |   |                     |  |                   |
|                    |            |                   |   |                     |   |              |   |                     |  |                   |
|                    |            |                   |   |                     | *************************************** |              | ,                                       |                     | Penn   |                   |
| T. Tub             | b <b>s</b> |                   |   | т.                  | *                                       |              |   | т.                  | i de la companya de l   |                   |
| T. Abo.            |            |                   | •                                       | Т.                  | *************************************** |              |   | т.                  | ^  |                   |
|                    |            |                   |   |                     |   | •            | *************************************** | т.                  | ***************************************  |                   |
| T. Miss            |            | ••••••            | ······································  | т.                  | TODA (ATTO)                             |              |   | т.                  | * .  |                   |
|                    | 1          | <del></del>       |   | <del></del>         | FORMATIO                                | N RECO       | )KD                                     |                     | · · · · · · · · · · · · · · · · · · ·  | •                 |
| From               | To         | Thickne<br>in Fee |   | Formatio            | on                                      | From         | То                                      | Thicknes<br>in Feet | Format   | ion .             |
| 0                  | 2          | 2                 | soil                                    |                     |   | 1550         | 1645                                    | 95                  | ime - anhyd  |                   |
| 2<br>15            | 15<br>50   | 13<br>35          | rock<br>caliche                         |                     |   | 1645         | 1665                                    |                     | Sandy shale  |                   |
| 50                 | 105        | 55                | red bed                                 |                     |   | 1665         | 1670<br>1700                            | 5<br>30             | Line<br>Anhyd -sand  |                   |
| 105                | 185        | 80                | red sand                                |                     |   | 1700         | 1750                                    | 50                  | sandy lime   |                   |
| 185                | 195<br>210 | 10                | gravel<br>red bed                       |                     |   | 1750         | 1782                                    | 32                  | anhyd & line   |                   |
| 195<br>210         | 235        | 15<br>25          | sand & gr                               | evel                | 1                                       | 1782         | 1794<br>1960                            | 12<br>166           | anhy & sand  |                   |
| 235                | 375        | 140               | anhy - re                               |                     | OIL                                     | THE          | 13/AT                                   |                     | Bindstren  |                   |
| 375                | 395        | 20                | anhy                                    |                     | -                                       | 1976         |   | TRICT               | SP ICE   |                   |
| 395<br>430         | 430        | 35<br>15          | anhy-lis                                |                     | No.                                     | 2031         | 2044                                    | ed 46               | shite line   |                   |
| 445                | 485        | 40                | aphy-lis                                | 10                  |   |              | is Ri                                   | BUTIO               |  |                   |
| 485                | 605        | 120<br>60         | ambyd                                   | 1 1-2               |   |              |   | NC<br>FURNI         |  |                   |
| 605<br>66 <b>5</b> | 106        | í                 | anhy- red                               | r nea               | Opera                                   | tor          |   |                     |  |                   |
| 1065               | 1390       | 325               | ambyd & l                               |                     | Santa                                   | Fe           |   |                     |  |                   |
| 1390e/             | 3441       | 30                | . •                                     | ele                 | I                                       | ion Offic    |   |                     |  |                   |
| 1420               | 146        |                   | anhyd - I                               |                     |   | and Off      | <u>co</u>                               |                     |  |                   |
| 1465               | 1480       | 15                | line anhy                               |                     | U. s.                                   | S            |   |                     |  |                   |
| 1450               | 1500       | 20                | red sand                                |                     | Trans                                   | ortor        |   |                     |  |                   |
| 1500<br>1512       | 1512       |                   | sand<br>Red sand                        |                     | File                                    |              |   |                     | $\mathcal{L}^{\mathcal{L}}}}}}}}}}$ | `                 |
| 1520               | 1550       |                   | anhyd                                   |                     |   |              | -,                                      | - i,                |  |                   |
|                    |            |                   | ልጥጥልር፣                                  | SEDADA              | TE SHEET IF A                           | יסיייות      | JAT STA                                 | (TE) TO 3-          | EWDWD  |                   |
|                    |            |                   | *                                       |                     |   |              |   |                     |  | •                 |
|                    |            |                   | m that the info<br>available record     |                     | ven herewith is a                       | complete a   | and correct                             | record o            | f the well and all work  | done on it so far |

| 1445<br>1465<br>1480<br>1500<br>1512<br>1520 | 1465<br>1480<br>1500<br>1512<br>1520<br>1550 | 25<br>20<br>15<br>20<br>12<br>8<br>30 | anhyd & shale<br>line anhyd<br>red sand<br>sand<br>Red sand<br>anhyd | State and Office  U. S. S.  Transforter  File  |
|--|--|---------------------------------------|--|--|
|  |  |                                       |  | TE SHEET IF ADDITIONAL SPACE IS NEEDED   |
|  |  |                                       | irm that the information giv   | ven herewith is a complete and correct record of the well and all work done on it so far |
| Company                                      | y or Opera                                   | tor                                   | Jones Oil Co.  | Address P.O. Box A66, Artesia, New Mexico  |
| Name   | •••••••                                      | •••••                                 |  | Position or Title  |
|  |  |                                       |  | V:   |